NOTICE OF MEETING OF THE URBANA FREE LIBRARY BOARD



A meeting of the Board of Trustees of The Urbana Free Library will be held at 7:00 p.m. on August 9, 2022, in the Lewis Auditorium of The Urbana Free Library, 210 West Green Street, Urbana, IL.

AGENDA

- I.0 Call to Order
- 2.0 Roll Call/Attendance
- 3.0 Additions, Corrections, Modifications of the Agenda
- 4.0 Approve the Agenda
- 5.0 Public Comment
- 6.0 **Presentations**
 - 6.1 Equity, Diversity, and Inclusion at TUFL: Donica Swann and Brian Robertson
 - 6.2 TUFL Website Glow Up: Jennie Grace
 - 6.3 Circulation / AV Area Renovation: Gretchen Madsen Webb

7.0 Action Items (Consent Agenda)

Board Meeting Minutes of July 12, 2022 Payroll for July 15, 2022 A; total \$40,550.39 Payroll for July 15, 2022 B; total \$71,898.49 Payroll for July 29, 2022; total \$100,892.35 Bills for July 14, 2022; total \$6,304.42 Bills for July 20, 2022; total \$17,893.15 Bills for August 5, 2022; total \$71,137.78

8.0 Action Items (Individual)

- 8.1 Annual Report to the City Council per 75 ILCS 5/4-10
- 8.2 EEO & Anti-Discrimination Policy
- 8.3 Respectful Work Environment Policy
- 8.4 City of Urbana Munis fee, \$12,592
- 8.5 Ameren invoice, \$18,205.95

9.0 Discussion Items

9.1 Appreciative Inquiry: Lupe Mejia

10.0 Reports of the Liaison Officer

10.1 Friends of The Urbana Free Library

- 10.2 The Urbana Free Library Foundation
- 10.2 Illinois Heartland Library System

II.0 Administrative Report

- 12.0 Board, and Committee Reports
- 13.0 Board President Report

13.1 Appoint Liaison to The Urbana Free Library Foundation: Gloria Yen

14.0 Unfinished Business

15.0 New Business

16.0 Closed session for discussions of:

16.1 Minutes of meetings lawfully closed under this Act for purpose of approval by the body of the minutes and for semi-annual review of the minutes as mandated by pursuant to 5 ILCS 120/2 (c) (21) Section 2.06;
16.2 Approval of destruction of verbatim record per 5ILCS 120/2.06 (c) (1)(2).

17.0 Action Items (Individual)

- 17.1 Approval of Closed Session Minutes of: February 8, 2022; March 8, 2022
- 17.2 Vote to open or keep closed Closed Session Minutes
- 17.3 Approval of destruction of verbatim record per 5ILCS 120/2.06 (c) (1)(2): November 10, 2020

18.0 Adjournment

The next regularly scheduled meeting of the Board of Trustees of The Urbana Free Library will be September 13, 2022, at 7:00 PM.

Persons with disabilities needing special services or accommodations for this meeting should contact the Library Administration at 217-367-4058 or <u>administration@urbanafree.org</u>.

Date: August 4, 2022
To: The Urbana Free Library Board of Trustees
From: Celeste Choate, Executive Director
Re: Director's Report for Board Meeting of August 9, 2022

MISSION

Nurturing growth by sparking curiosity and fostering a sense of belonging.

VISION

We encourage learning and enrich lives by providing access to diverse resources and programs.

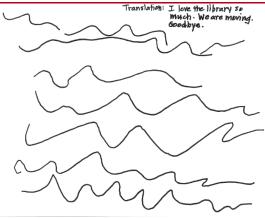


We cultivate equity, mutual respect, and belonging by learning about and responding to our community.

WE WELCOME ALL.

Goal 1: We provide a welcoming and inviting space for dialogue and personal connections.

- The Library recently received a gift from a young patron, whose family is moving from Urbana. The young patron's drawing includes a translation provided by the child's parent. It reads: "I love the library so much. We are moving. Goodbye." The parent shared that the Library has been a welcoming place and a source of support and positive impact during their time in Urbana.
- We also included a letter from a patron who participates in the Home Delivery service who recently turned 101 years young. When staff sent a care package in her delivery to celebrate this milestone birthday, she sent us a lovely note about how much the Library means to her, which she said she was glad to have us share with the Board.



Goal 2: We engage the community to understand and respond to unique needs of our community.

• Library staff visited USD#116 registration for those new to the school district. Staff brought musical instruments and kits to highlight a variety of Library collections and signed up 46 people for library cards.





We connect people with tools and resources for learning and leading fruitful lives.

WE SPARK CURIOSITY.

Goal 1: We connect people to resources and technology for personal growth leading to greater fulfillment.

- This month, Library staff across multiple departments upgraded all of its hotspots to provide enhanced technology ٠ to patrons. In the coming months, the Library will also update its Chromebook collection for patrons.
- The reservation software for all public use computers has been upgraded and is running smoothly. With the funds • approved by the Board this spring and rolled to this new fiscal year, the Library upgraded to MyPC, which has greatly improved the ease with which patrons can use computers and print at the Library. The Library also updated its payment kiosks to accept bills; credit cards (new!); and Apple, Samsung, and Google pay (new!).
- The Library partnered with the Daughters of the American Revolution Alliance Chapter to give away • copies of the children's book Anna Strong: A Spy During the American Revolution by Sarah Glenn Marsh. The Library received 20 copies of the book, and they were all taken in just three days!

Goal 2: We expand horizons and facilitate knowledge exchange by offering diverse programs.

- July saw the return of the monthly pre-pandemic program Second Saturday Board Games. The program gave the 9 board game lovers who attended an opportunity to meet and try out games in the Library's collection or bring their own games to share with others and make new friends.
- July's Young Artist's Studio featured cast members from the Illinois Shakespeare Festival • presenting the short play Much Ado About Quite a Lot, an adaptation of Much Ado About Nothing written for children. The interactive play had the 38 attendees clapping like a trotting horse, singing, and shouting out where the villain was hiding.
- The Champaign County Historical Archives held a Create Your Own Family File workshop to preserve the histories of local families. At the workshop, community members learned preservation tips to make their records last at home and were encouraged to allow the Archives to copy their file and add it to the Archives for further preservation.
- The Library's new website launched on July 26. After several years of planning, the Library . engaged with a website developer in late-January to bring the new website design to life. The new site is built on the most up-to-date version of Drupal and features streamlined navigation and several levels of homepage menus with quick-links. We used several years of Google Analytics data to determine which pages received the most traffic and featured those for easy access. Other pages were revised or eliminated based on usage data. In addition, during the design process, we received feedback from anonymous users to test usability and navigation and a staff focus group reviewed this feedback and recommended updates. Finally, about 3 weeks prior to launch, staff members performed a beta test. The process to update text and ensure all links are active continues even after launch. A Facebook post the day after the launch had several positive comments about the new design.

We help our community thrive by creating connections and working with partners.

WE CONTRIBUTE TO A STRONG SOCIAL FABRIC.

Goal 1: We make the community better for all by promoting diversity, equity and inclusion through our collections and programs.

The Library partnered with the Korean Spirit and Culture Promotion Project to hold a virtual program that taught children how to make traditional lotus lanterns (pictured right). In addition to making the lanterns, community members watched a short documentary on Korean culture. One parent emailed us a thank you after the program and let us know their child loved the workshop and wants to learn more about Korean culture.









At Bandoneon: The Soul of Argentine Tango, 65 community members listened to world-• renowned musicians playing tango music that featured the bandoneon, an instrument which creates the signature sound of Argentine Tango. After the performance, audience members were invited to try playing the instrument themselves. The program was presented twice, once in Spanish and once in English. The event was funded in part by an Urbana Arts and Culture grant.

Goal 2: We stimulate connections and partnerships to create a vibrant, engaged community.

- The program Healing Arts: Creativity and Community invited community members to join local artists and explore healing through art. The local artists offered inspiration and tips on how to get started, and the sixteen community members at the program were encouraged to make two pieces of art: one to keep and another to donate to the Healing Hearts Community Collage that will be exhibited at the Museum of the Grand Prairie in September. The program was cosponsored by the Urbana Arts and Culture Program and the Museum of the Grand Prairie.
- Makerspace Jr. taught children how to blend crafts and engineering this month. At the program, 23 community members made "wiggle critters" that moved on their own when complete. Though the basic robotics for each critter were the same, the program offered a variety of crafting supplies so each critter could have a unique look.

We are mindful of the wide array of resources needed to serve evolving community needs and are transparent with our operations.

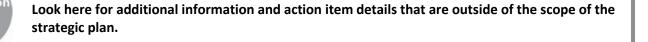
WE ARE A STRONG ORGANIZATION.

Goal 1: We steward our physical and financial resources to allow for growth and sustainability.

Thanks to the excellent restoration skills of Facilities Manager Mike Hannan, the benches on Cherry Alley were recently sanded and stained to increase their lifespan. Patrons and staff have commented on how welcoming they look now.

Goal 2: We cultivate continuous improvement among Board and staff members to create increased engagement, satisfaction, and retention.

- Therapy dog Toby and therapy dog in-training Owen visited the Library to help staff de-stress. Several staff members got to spend time with the dogs and watched them demonstrate many tricks.
- Board President Lupe will lead a discussion about this article on appreciative inquiry found at : https://www.ideals.illinois.edu/items/1821 at the Board meeting this month.



We have included a strong draft of the Illinois Public Library Annual Report that will be submitted. We are still working through the last bits, and will provide the Board with a final version as soon as it is complete. Sections that still need some work are 13, 15.1, 17.4, 175.b, and 18.4.











Action 8

- Information on prior Ameren invoices over the past couple of years will be available at the Board meeting.
- On June 30, 2022, the Governor signed the CROWN ("Create a Respectful and Open Workplace for Natural Hair") Act into law, which prohibits hair discrimination. HR Source recommended that all employers update their Equal Employment Opportunity and anti-harassment policies to reflect this amendment. Staff also noticed that HR Source's sample policies now include more examples of protected classes than those named in the current policies, and so have updated our policies to include those protected classes. Staff recommend passing the two revised polices: VI-N EEO & Anti-Discrimination; VI-O Respectful Work Environment.
- The Urbana Arts & Culture Program is paying the Library \$1,000 to fund the Young Artist's Studio and Artist of the Corridor programs for this fiscal year. Staff request the following budget amendment.
 - Add \$1,000 to Donations/Contributions/Gifts revenue line 802 46300
 - Add \$500 to Library Program Supplies expense line 80280809 51812
 - Add \$500 to Library Program Supplies expense line 80280809 51812 80103

| Library eNewsletters: | |
|---|--|
| August News & Events: <u>https://conta.cc/3oI53Hi</u> | August Youth & Teen: <u>https://conta.cc/3zGfr8H</u> |
| August Archives Newsletter: <u>https://conta.cc/3v7QznJ</u> | |

Other Library News:

- Champaign-Urbana Weekend Planner Farewell, July: <u>https://www.chambanamoms.com/2022/07/27/champaign-urbana-weekend-planner-farewell-july/</u>
- Book Review: Shalini Smith Looking for that 'spark': <u>https://www.news-gazette.com/arts-entertainment/books/shalini-smith-looking-for-that-spark/article_ed9cb63b-ef10-5e9f-babb-291808a4c57e.html</u>
- Champaign-Urbana Weekend Planner Summer Fun in the Sun: <u>https://www.chambanamoms.com/2022/07/06/champaign-urbana-weekend-planner-summer-fun-in-the-sun/</u>
- Michelle Zauner explains writing process, grief in her best-seller 'Crying in H Mart': <u>https://dailyillini.com/buzz-magazine/2022/07/03/michelle-zauner-explains-writing-process-grief-in-her-best-seller-crying-in-h-mart/</u>

Budget and current financial information is here: <u>https://urbanafreelibrary.org/about/board</u>, with FY23 financial reports here: <u>https://urbanafreelibrary.org/node/223</u>.

| Bank reconciliations for the | e last day of the | month: July 202 | 1 - June 2022 | | | |
|---------------------------------|-------------------|-----------------|----------------|-----------------|-----------------|-----------------|
| | July | August | September | October | November | December |
| Illinois Funds account | \$ 207,424.37 | \$ 207,427.85 | \$ 207,431.24 | \$ 207,435.71 | \$ 207,440.46 | \$ 207,450.38 |
| Busey Bank Cash accounts | \$ 2,554,612.35 | \$ 2,487,141.44 | \$3,282,091.64 | \$ 3,549,391.89 | \$ 3,345,850.39 | \$ 3,081,613.07 |
| Busey Bank Web account | \$ 27,405.31 | \$ 36,424.06 | \$ 41,483.42 | \$ 44,531.75 | \$ 48,636.90 | \$ 3,957.78 |
| Total | \$ 2,789,442.03 | \$ 2,730,993.35 | \$3,531,006.30 | \$ 3,801,359.35 | \$ 3,601,927.75 | \$ 3,293,021.23 |

| | January | February | March | April | May | June |
|---------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Illinois Funds account | \$ 207,463.81 | \$ 207,482.32 | \$ 207,530.82 | \$ 207,612.31 | \$ 207,753.08 | \$ 207,944.22 |
| Busey Bank Cash accounts | \$ 2,902,564.19 | \$2,616,634.62 | \$ 2,408,307.20 | \$ 2,139,796.90 | \$1,895,006.90 | \$ 3,298,300.95 |
| Busey Bank Web account | \$ 10,471.40 | \$ 16,005.91 | \$ 21,323.88 | \$ 25,385.29 | \$ 30,082.98 | \$ 32,765.71 |
| Total | \$ 3,120,499.40 | \$ 2,840,122.85 | \$ 2,637,161.90 | \$ 2,372,794.50 | \$ 2,132,842.96 | \$ 3,539,010.88 |

Thank you All - 18!!!! for my useque birthday greeting, for my Urbana Thee Library tote and the silky Urbana Thee Library tee shirt. which I shall enjoy wearing-Embrace - Enrich - Empower - Emhance Ever sinie I could read America' fear Libraries have been a source of pleasure and even a life line to me. from one end of the Grited States to the other they have been there for me. I started as a child in Ferwy, Alinois ad here I am in Urbana, elo, with gratitude in my heart that you are here . I dearly enjoy the ART you are promoting, here, in Urbana Decond to reading - Art is something & am passionate about. Thank you, equis for all you do fu me one Sincerely other. 140me

a tyler erp solution

| /14/2022 18:11 52rbrown | City of Urbana A/P CASH DISBURS | EMENTS JOURNAL | | | P apcshds |
|--|------------------------------------|--|--|--------------|--------------|
| CASH ACCOUNT: 802 10 ECK NO CHK DATE TYPE V | | INVOICE | INV DATE PO | O CK RUN ID# | NE |
| | | | INVOICE DTL DESC | | |
| 4742 07/14/2022 PRTD Invoice: 5017845911 | 217 BAKER & TAYLOR LL | | ACCOUNT #L511881 2 | L071422 | 206.5 |
| Invoice: 5017845902 | BAKER & TAYLOR LL | C 5017845902 56.62 80280802 51801 80 | 07/12/2022 ACCOUNT #L511881 2 0103 LIBRARY BOOKS | L071422 | 56.6 |
| Invoice: 2036867485 | BAKER & TAYLOR LL | C 2036867485 704.86 80280802 51801 | | L071422 | 704.8 |
| Invoice: 2036863251 | BAKER & TAYLOR LL | | ACCT#L022905 2 | L071422 | 652.1 |
| Invoice: 2036866862 | BAKER & TAYLOR LL | C 2036866862 1,204.07 80280802 51801 80 | ACCT#L511881 2 | L071422 | 1,204.0 |
| Invoice: 2036863019 | BAKER & TAYLOR LL | C 2036863019 7.17 | ACCT#L541300 2 | L071422 | 38.7 |
| | | E 82206-BOOK | LIBRARY BOOKS | | |
| | | E 82207-BOOK 81080833 51801 | - LIBRARY BOOKS | | |
| Invoice: 2036866074 | BAKER & TAYLOR LL | C 2036866074 93.42 80280802 51801 | 07/12/2022 ACCT#C021378 LIBRARY BOOKS | L071422 | 93.4 |
| Invoice: 5017838707 | BAKER & TAYLOR LL | C 5017838707 17.18 80280802 51801 80 | ACCT#L511881 2 | L071422 | 17.1 |
| | | 17.10 00200002 51001 00 | CHECK | 4742 TOTAL: | 2,973.5 |
| 4743 07/14/2022 PRTD Invoice: 606143 | 220 BRODART CO | 606143 425.15 80280806 51900 | 07/12/2022 ACCT #120161 OTHER SUPPLIES | L071422 | 425.1 |
| | | | | 4743 TOTAL: | 425.1 |
| 4744 07/14/2022 PRTD | 2257 CFS - CUSTOM FACI | LITY SERVICES IN 1657 | 07/12/2022 | L071422 | 432.0 |

 4744 07/14/2022 PRTD
 2257 CFS - CUSTOM FACILITY SERVICES IN 1657
 07/12/2022
 L071422
 432.00

 Invoice: 1657
 432.00 80280805 52201
 LAWN CARE, COURT YARD, UPHOLSTERY, DROPS, SPICE WK

| P apcsho | | | RNAL | SEMENTS JOUR | City of Urbana A/P CASH DISBURS | | /14/2022 18:11 52rbrown | |
|-----------------|----------|---|---------------------------|--------------|------------------------------------|---------------------|--------------------------------------|--|
| CK RUN ID# | PO | INV DATE | INVOICE | | CASH NAME | 10100 YPE VENDOR | ASH ACCOUNT: 802 CK NO CHK DATE T | |
| | | INVOICE DTL DESC | | | | | | |
| 4744 TOTAL: 432 | ζ 4 | CHECK | | | | | | |
| L071422 360 | | 07/12/2022 | COMME 91191 | CHAMBER OF | CHAMPAIGN COUNTY | RTD 1398 | 4745 07/14/2022 P | |
| CATION | IC EDUCA | ANNUAL MEMBERSHIP ADV/MKTING/PUBLI | 80280809 52909 | 360.00 | | | Invoice: 91191 | |
| 4745 TOTAL: 360 | ζ 4 | CHECK | | | | | | |
| L071422 40 | | 07/12/2022 | 45883 | | CHARLES HARRIS | RTD 1945 | 4746 07/14/2022 P | |
| ES | SUPPLII | PAPASHOY PROGRAM JUL LIBRARY PROGRAM | 80280809 51812 | 40.00 | | | Invoice: 45883 | |
| 4746 TOTAL: 40 | K 4 | CHECK | | | | | | |
| | | 07/12/2022 SHARED TABLE FOR PRI LIBRARY PROGRAM | 45866 80280809 51812 | | CHAMPAIGN PUBLIC | RTD 836 | 4747 07/14/2022 P Invoice: 45866 | |
| 4747 TOTAL: 50 | ζ 4 | CHECK | | | | | | |
| L071422 412 | | 07/12/2022 ACCT #2173674057/0 UTILITIES | 45893 80280805 52600 | | CONSOLIDATED COMM | RTD 1062 | 4748 07/14/2022 F Invoice: 45893 | |
| 4748 TOTAL: 412 | < 4 | CHECK | 00200003 52000 | 112.15 | | | | |
| L071422 27 | | 07/12/2022 | 38963 | INC | DEANS GRAPHICS IN | RTD 779 | 4749 07/14/2022 P | |
| | | TABLETOP DECALS OTHER SUPPLIES | 80280801 51900 | 27.00 | | | Invoice: 38963 | |
| 4749 TOTAL: 27 | ζ 4 | CHECK | | | | | | |
| L071422 40 | | 07/12/2022 PAPASHOY PROGRAM JUL LIBRARY PROGRAM | 45881 80280809 51812 | | 5 FRANCES F. HARRIS | RTD 2065 | 4750 07/14/2022 P Invoice: 45881 | |
| 4750 TOTAL: 40 | < 4 | CHECK | | | | | | |
| L071422 78 | | 07/12/2022 ACCT#624900 MAINTENANCE AGRE | 2277734 80280808 52203 | | GIBBS TECHNOLOGY | | 4751 07/14/2022 P Invoice: 227773 | |

| | | | | | | | a tyler erp solution |
|--|------------------|------------------------------------|---------------|-----------------------------|--|-------------|----------------------|
| 07/14/2022 18:11 5152rbrown | | City of Urbana A/P CASH DISBURS | EMENTS JOURNA | L | | | P 3 apcshdsb |
| | 0100 VENDOR 1 | CASH NAME | | INVOICE | INV DATE PO | CK RUN ID# | NET |
| 4752 07/14/2022 PRTD Invoice: 70375336 | 2260 | INGRAM INDUSTRIES | | 70375336 | 07/12/2022 ACCT#20W0739 LIBRARY BOOKS | L071422 | 225.64 |
| Invoice: 70362256 | | INGRAM INDUSTRIES | | 70362256 280802 51801 8 | 07/12/2022 ACCT#20W0739 0103 LIBRARY BOOKS | L071422 | 84.17 |
| | | | | | CHECK | 4752 TOTAL: | 309.81 |
| 4753 07/14/2022 PRTD Invoice: 45860 | 254 | CAROL INSKEEP | 49.92 80 | 45860 280809 51812 | 07/12/2022 REIM FOR HEALING ARTS LIBRARY PROGRAM SUB | | 49.92 |
| | | | | | CHECK | 4753 TOTAL: | 49.92 |
| 4754 07/14/2022 PRTD Invoice: 502362773 | 268 | MIDWEST TAPE | 20.99 80 | 502362773 280802 51806 | 07/12/2022 ACCT#2000007494 DVD'S | L071422 | 20.99 |
| Invoice: 502362772 |] | MIDWEST TAPE | 56.97 80 | 502362772 280802 51806 | 07/12/2022 ACCT#2000007494 DVD'S | L071422 | 56.97 |
| Invoice: 502362770 |] | MIDWEST TAPE | 82.47 80 | 502362770 280802 51806 | 07/12/2022 ACCT#2000007494 DVD'S | L071422 | 82.47 |
| Invoice: 502356369 | 1 | MIDWEST TAPE | 83.21 80 | 502356369 280802 51806 | 07/12/2022 ACCT#2000007494 DVD'S | L071422 | 83.21 |
| Invoice: 502346619 |] | MIDWEST TAPE | 12.73 80 | 502346619 280802 51806 8 | 07/12/2022 ACCT#2000007495 0103 DVD'S | L071422 | 12.73 |
| Invoice: 502362609 | J | MIDWEST TAPE | 14.99 80 | 502362609 280802 51806 8 | 07/12/2022 ACCT#2000007495 0103 DVD'S | L071422 | 14.99 |
| Invoice: 502362690 |] | MIDWEST TAPE | 11.99 80 | 502362690 280802 51807 8 | 07/12/2022 ACCT#2000007495 0103 RECORDINGS | L071422 | 11.99 |
| Invoice: 502347738 | 1 | MIDWEST TAPE | 14.99 80 | 502347738 280802 51806 | 07/12/2022 ACCT#2000007494 DVD'S | L071422 | 14.99 |
| | 1 | MIDWEST TAPE | | 502347737 | 07/12/2022 | L071422 | 65.97 |

a tyler erp solution

| 7/14/2022 18:11 152rbrown | City of Urbana A/P CASH DISBURSEME | INTS JOURNAL | | | P 4 apcshdsh |
|---|---------------------------------------|-------------------------|-------------------------------|-------------|-----------------|
| CASH ACCOUNT: 802 101 HECK NO CHK DATE TYPE VE | LOO CASH ENDOR NAME | INVOICE | INV DATE PO | O CKRUNID# | NE |
| | | | INVOICE DTL DESC | | |
| Invoice: 502347737 | | 65.97 80280802 51806 | ACCT#2000007494 DVD'S | | |
| Invoice: 502347736 | MIDWEST TAPE | 502347736 | 07/12/2022 ACCT#2000007494 | L071422 | 26.24 |
| 111001000 502347736 | | 26.24 80280802 51806 | DVD'S | | |
| T | MIDWEST TAPE | 502347735 | 07/12/2022 | L071422 | 26.24 |
| Invoice: 502347735 | | 26.24 80280802 51806 | ACCT#2000007494 DVD'S | | |
| T | MIDWEST TAPE | 502347734 | 07/12/2022 | L071422 | 18.74 |
| Invoice: 502347734 | | 18.74 80280802 51806 | ACCT#2000007494 DVD'S | | |
| | MIDWEST TAPE | 502347732 | 07/12/2022 | L071422 | 39.99 |
| Invoice: 502347732 | | 39.99 80280802 51804 | ACCT#2000007494 AUDIOBOOKS | | |
| | MIDWEST TAPE | 502347731 | 07/12/2022 | L071422 | 57.72 |
| Invoice: 502347731 | | 57.72 80280802 51806 | ACCT#2000007494 DVD'S | | |
| | MIDWEST TAPE | 502347730 | 07/12/2022 | L071422 | 45.72 |
| Invoice: 502347730 | | 45.72 80280802 51806 | ACCT#2000007494 DVD'S | | |
| | MIDWEST TAPE | 502346729 | 07/12/2022 | L071422 | 119.9 |
| Invoice: 502346729 | | 119.95 80280802 51806 | ACCT#2000007494 DVD'S | | |
| | MIDWEST TAPE | 502346728 | 07/12/2022 | L071422 | 13.49 |
| Invoice: 502346728 | | 13.49 80280802 51806 | ACCT#2000007494 DVD'S | | |
| | | | CHECK | 4754 TOTAL: | 712.40 |
| 4755 07/14/2022 PRTD Invoice: INV-19930 | 191 MUSIC IS ELEMENTARY | INV-19930 | 07/12/2022 CUSTOMER #38836 | L071422 | 193.4 |
| | | 193.47 80280802 51802 8 | | | |
| | | | CHECK | 4755 TOTAL: | 193.47 |

 4756 07/14/2022 PRTD Invoice: 45872
 9999 Amanda Ramey
 45872
 07/12/2022
 L071422
 40.00

 40.00 80280809 51812
 40.00 80280809 51812
 LIBRARY PROGRAM SUPPLIES
 40.00

CHECK 4756 TOTAL: 40.00

| 07/14/2022 18:11 5152rbrown | | City of Urbana A/P CASH DISBURSEMEN | TS JOUI | RNAL | | | | | P apcshdsl |
|--|---------------|--|---------|----------------------------------|--------|--|--------|-----------------------------------|---------------|
| CASH ACCOUNT: 802 10 CHECK NO CHK DATE TYPE V | 100 VENDOR | CASH NAME | | INVOICE | | INV DATE | PO | CK RUN ID# | NE |
| | | | | | INVOIC | E DTL DESC | | | |
| 4757 07/14/2022 PRTD Invoice: 45874 | 9999 | Rob Krumm | 40.00 | 45874 80280809 51812 | | 07/12/2022 JMM – PAPASH JRARY PROGRA | OY PRO | L071422 DGRAM JULY 17 PLIES | 40.0 |
| | | | | | | CHE | СК | 4757 TOTAL: | 40.0 |
| 4758 07/14/2022 PRTD Invoice: 3646435 | 9999 | University of Wiscons | | adison 3646435 80280801 51900 | | 07/12/2022 SITY OF WISC HER SUPPLIES | ONSIN- | L071422 -MADISON | 20.0 |
| | | | | | | CHE | СК | 4758 TOTAL: | 20.0 |
| 4759 07/14/2022 PRTD Invoice: 45882 | 1864 | ROBERT SWEEDLER | 40.00 | 45882 80280809 51812 | | 07/12/2022 DY PROGRAM J 3RARY PROGRA | ULY 17 | | 40.0 |
| | | | | | | CHE | СК | 4759 TOTAL: | 40.0 |
| 4760 07/14/2022 PRTD Invoice: 0107659214 | 397 | TRAVELERS | 30.00 | 0107659214 80280802 52320 | | 07/12/2022 URST NOTARY AVEL, EDUCAT | | L071422 ND TRAINING | 30.0 |
| | | | | | | CHE | СК | 4760 TOTAL: | 30.0 |
| 4761 07/14/2022 PRTD Invoice: 40363426 | 310 | WESTON WOODS STUDIOS, | | 40363426 80280802 51807 80 | | 07/12/2022 8441502 CORDINGS | | L071422 | 29.9 |
| | | | | | | CHE | СК | 4761 TOTAL: | 29.9 |
| | | | | NUMBER OF CHECKS | 20 | *** CAS | H ACCO | DUNT TOTAL *** | 6,304.4 |
| | | | | | (| COUNT | 1 | AMOUNT | |
| | | | | TOTAL PRINTED CHE | CKS — | 20 | 6,3 | 304.42 | |

*** GRAND TOTAL *** 6,304.42

. munic



ΙP

apcshdsb

6

07/14/2022 18:11 5152rbrown City of Urbana

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

CLERK: 5152rbrown

YEAR PER JNL SRC ACCOUNT ACCOUNT DESC т ов DEBIT CREDIT REF 1 REF 2 REF 3 EFF DATE JNL DESC LINE DESC 2023 1 104 APP 802-20100 6,265.66 ACCOUNTS PAYABLE 07/14/2022 L071422 L0714 AP CASH DISBURSEMENTS JOURNAL APP 802-10100 CASH 6,304.42 07/14/2022 L071422 L0714 AP CASH DISBURSEMENTS JOURNAL APP 810-20100 ACCOUNTS PAYABLE 38.76 07/14/2022 L071422 L0714 AP CASH DISBURSEMENTS JOURNAL GENERAL LEDGER TOTAL 6,304.42 6,304.42 APP 802-12810 DUE FROM LIBRARY TRUST FUND 38.76 07/14/2022 L071422 L0714 38.76 APP 810-22802 DUE TO LIBRARY GENERAL FUND 07/14/2022 L071422 L0714 38.76 38.76 SYSTEM GENERATED ENTRIES TOTAL JOURNAL 2023/01/104 TOTAL 6,343.18 6,343.18



07/14/2022 18:11 5152rbrown

City of Urbana A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED

|P 7 |apcshdsb

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|---|----------|-----|---|-------------------|----------|
| 802 LIBRARY GENERAL FUND 802-10100 802-12810 802-20100 | 2023 1 | 104 | 07/14/2022 CASH DUE FROM LIBRARY TRUST FUND ACCOUNTS PAYABLE | 38.76 6,265.66 | 6,304.42 |
| | | | FUND TOTAL | 6,304.42 | 6,304.42 |
| 810 LIBRARY TRUST FUND 810-20100 810-22802 | 2023 1 | 104 | 07/14/2022 ACCOUNTS PAYABLE DUE TO LIBRARY GENERAL FUND | 38.76 | 38.76 |
| | | | FUND TOTAL | 38.76 | 38.76 |



| 07/14/2022 18:11 5152rbrown | City of Urbana A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREA | | | | | |
|---|--|-------|--------|----------|--|--|
| FUND | | | DUE TO | DUE FROM | | |
| 802 LIBRARY GENERA 810 LIBRARY TRUST | | | 38.76 | 38.76 | | |
| | | TOTAL | 38.76 | 38.76 | | |

** END OF REPORT - Generated by Becky Brown **

| 7/20/20 152dcas | 22 14:00 sady DETA | City o IL INVOICE LIS | of Urbana ST | | | | P apwarrn |
|--------------------|---|--|---|-----------------------|---|----------------------|---------------------|
| CASH | ACCOUNT: 802 | 10100 | CASH | | CK RUN ID | #:L072022 07/20/2022 | DUE DATE: 07/20/202 |
| ENDOR | G/L ACCOUNTS | R | PO TYPE | DUE DATE | INVOICE/AMOU | NT | CHECK |
| <u>217</u> | BAKER & TAYLOR LLC 1 80280802 51801 | 80103 A&Y PR | | 07/20/2022 BOOKS | 2036881551 536.14 536.14 CHECK TOTAL | 536.14 | |
| | BAKER & TAYLOR LLC 1 80280802 51801 BAKER & TAYLOR LLC 1 80280802 51801 | 80103 A&Y PRO Invoid 00000 A&Y PRO | OG LIBR H ce Net INV | 07/20/2022 | $\begin{array}{r} 2036881240\\ 190.86\\ 190.86\\ \underline{2036881649}\\ 1,297.42\\ 1,297.42\end{array}$ | | |
| | BAKER & TAYLOR LLC 1 81080833 51801 2 81080833 51801 3 802 46290 | CHILD (CHILD (CHILD (LGEN FU Invoid | INV GIFT LIBR F GIFT LIBR F UND OTHR F ce Net | BOOKS REIMB | 2036878821 17.10 9.20 17.09 43.39 | | |
| 217 . | BAKER & TAYLOR LLC 1 80280802 51801 | A&Y PRO | | 07/20/2022 300KS | <u>2036878425</u> 998.48 998.48 CHECK TOTAL | 2,530.15 | |
| <u>11</u> (| <u>PRO MOTION INC</u> 1 <u>80280802</u> 51803 | 00000 A&Y PRO Invoid | | 07/20/2022 PER | <u>560906</u> 390.00 390.00 CHECK TOTAL | 390.00 | |
| <u>426</u> | <u>CDW GOVERNMENT INC</u> 1 <u>80280808 51500</u> | LIBR I | | 07/20/2022 D IT | BL28438 1,129.32 1,129.32 CHECK TOTAL | 1,129.32 | |
| <u>862</u> | <u>CITY OF URBANA</u> 1 <u>80280801 50240</u> | 00000 LIBR C Invoid | | 07/20/2022 DNTRB | 1013 89.28 89.28 CHECK TOTAL | 89.28 | |
| <u>231</u> | <u>DELL MARKETING LP</u> 1 <u>80280808</u> <u>51500</u> | 00000 LIBR I Invoid | | 07/20/2022 D IT | <u>10595771301</u> 1,493.96 1,493.96 CHECK TOTAL | 1,493.96 | |
| <u>549</u> | FIRST NATIONAL BAN 1 80280802 52320 2 80280805 52201 3 80280801 52907 4 80280802 51802 5 80280808 51500 | K OM 00000 A&Y PRO LIBR FJ LIBR C 80103 A&Y PRO LIBR I | OG TRAVEI AC BLDG M TRL CRECRI OG NEW CO | MAINT D FEE DLL | $ \begin{array}{r} $ | | |

| 07/20/2022 14 5152dcassady | | City of Urb | ana | H. | 4.000 | a tyler erp solution |
|--|--|---|---|---|-----------------------|----------------------|
| CASH ACCO | OUNT: 802 101 | 00 CASH | | CK RUN ID | \$:L072022 07/20/2022 | DUE DATE: 07/20/2022 |
| VENDOR G | /L ACCOUNTS | R PO | TYPE DUE DATE | INVOICE/AMOUN | NT | CHECK |
| 6 <u>81</u> | <u>0280801 52902</u> | LIBR CTRL Invoice Net | POST PRINT | 524.99 689.42 CHECK TOTAL | 689.42 | |
| <u>1703 RICH</u> 1 <u>80</u> | ARD LUSTFELDT 0280805 52201 | 00000 LIBR FAC Invoice Net | INV 07/20/2022 BLDG MAINT | 20872 75.00 75.00 CHECK TOTAL | 75.00 | |
| | FORD ACCIDENT AND 0280801 52721 | 00001 LIBR CTRL Invoice Net | INV 07/20/2022 WC CLAIM | <u>46073</u> 6,432.00 6,432.00 CHECK TOTAL | 6,432.00 | |
| 1 <u>80</u> 2260 INGRA | AM INDUSTRIES INC. 0280802 51801 AM INDUSTRIES INC. 0280802 51801 | 00000 A&Y PROG Invoice Net 00000 A&Y PROG Invoice Net | INV 07/20/2022 LIBR BOOKS | 70470932 197.50 197.50 <u>70465148</u> 231.64 231.64 CHECK TOTAL | 429.14 | |
| <u>447</u> KONE 1 <u>8</u> (| <u>_INC</u> 0280805 52201 | 00000 LIBR FAC Invoice Net | INV 07/20/2022 BLDG MAINT | <u>1158370330</u> 740.00 740.00 CHECK TOTAL | 740.00 | |
| | ARY FURNITURE INTE 0280805 52201 | 00000 LIBR FAC Invoice Net | INV 07/20/2022 BLDG MAINT | 7966 272.00 272.00 CHECK TOTAL | 272.00 | |
| | <u>MEDIA LLC 0280802 51803</u> | 00000 A&Y PROG Invoice Net | INV 07/20/2022 LIBR PER | <u>46107</u> 34.95 34.95 CHECK TOTAL | 34.95 | |
| 1 <u>80</u> <u>871 NATIO</u> 1 <u>80</u> <u>871 NATIO</u> | ONAL PEN HOLDINGS 0280809 52909 ONAL PEN HOLDINGS 0280809 52909 ONAL PEN HOLDINGS 0280809 52909 | 00000 LIBR COMM Invoice Net 00000 LIBR COMM Invoice Net 00000 LIBR COMM Invoice Net | INV 07/20/2022 AD/MRK/PE INV 07/20/2022 AD/MRK/PE INV 07/20/2022 AD/MRK/PE | $\begin{array}{r} 500634459\\ 181.28\\ 181.28\\ \underline{500634460}\\ 175.95\\ 175.95\\ \underline{500634461}\\ 203.72\\ 203.72\end{array}$ | | |

| | | All there are | a tyler erp solution |
|---|--|--|----------------------|
| 07/20/2022 14:00 5152dcassady DETAIL | City of Urbana INVOICE LIST | | P 3 apwarrnt |
| CASH ACCOUNT: 802 10 | 0100 CASH | CK RUN ID#:L072022 07/20/2022 | DUE DATE: 07/20/2022 |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | CHECK |
| 42 PRESTO X LLC 1 80280805 52201 42 PRESTO X LLC 1 80280805 52201 | 00000 INV 07/20/2022 LIBR FAC BLDG MAINT Invoice Net 00000 INV 07/20/2022 LIBR FAC BLDG MAINT Invoice Net | 25312122 70.06 70.06 25312121 70.06 70.06 CHECK TOTAL 140.12 | |
| <u>1272</u> <u>ROGARDS</u> <u>1 80280806 51900</u> <u>2 80280801 51900</u> | 00000 INV 07/20/2022 LIBR ACQ OTHER SUPP LIBR CTRL OTHER SUPP Invoice Net | 039151-00 119.82 30.58 150.40 CHECK TOTAL 150.40 | |
| 2482 <u>T-MOBILE USA INC.</u> 1 <u>80280802</u> <u>51802</u> 80 | 00001 INV 07/20/2022 103 A&Y PROG NEW COLL Invoice Net | 46101 550.44 550.44 CHECK TOTAL 550.44 | |
| <u>3052 TANGUERO INC</u> 1 <u>80280809</u> <u>51812</u> | 00000 INV 07/20/2022 LIBR COMM LIBR SUPP Invoice Net | 46105 200.00 200.00 CHECK TOTAL 200.00 | |
| <u>1299 WEST PUBLISHING CORP</u> 1 <u>80280802</u> <u>51801</u> | 00000 INV 07/20/2022 A&Y PROG LIBR BOOKS Invoice Net | 846694209 108.00 108.00 CHECK TOTAL 108.00 | |
| <u>1618 TODAY'S BUSINESS SOLU</u> 1 <u>80280808</u> <u>51500</u> | T 00000 INV 07/20/2022 LIBR IT SHARED IT Invoice Net | 13535 1,198.20 1,198.20 CHECK TOTAL 1,198.20 | |
| 301UNIQUEMANAGEMENTSER18028080152902301UNIQUEMANAGEMENTSER18028080151900 | LIBR CTRL POST PRINT Invoice Net 2V 00001 INV 07/20/2022 LIBR CTRL OTHER SUPP Invoice Net | 6102680 84.58 84.58 6102679 59.10 59.10 CHECK TOTAL 143.68 | |
| 29 INVOICES | CK RUN ID# TOTAL CASH ACCOUNT BALANCE | 17,893.15 2,686,390.14 | |

07/20/2022 14:00 5152dcassady City of Urbana | CK RUN ID# SUMMARY

CK RUN ID#:L072022 07/20/2022

| FUND ORG | ACCOUNT | | AMOUNT | AVLB BUDGET |
|--|--|--|--|---|
| 80280280801LIBRARYCENTRALIZ80280280801LIBRARYCENTRALIZ80280280801LIBRARYCENTRALIZ80280280801LIBRARYCENTRALIZ80280280801LIBRARYCENTRALIZ80280280802ADULT& YOUTH80280280802ADULT& YOUTH80280280802ADULT& YOUTH | E 802-60-80-801-000-51900- E 802-60-80-801-000-52721- E 802-60-80-801-000-52902- E 802-60-80-801-000-52907- V 802-60-80-802-000-51801- V 802-60-80-802-000-51801-80103 V 802-60-80-802-000-51802-80103 V 802-60-80-802-000-51803- V 802-60-80-802-000-52320- S 802-60-80-805-000-52201- O 802-60-80-806-000-51900- 802-60-80-808-000-51500- 802-60-80-809-000-51812- | OTHER REIMBURSEMENTS RHS CONTRIBUTION OTHER SUPPLIES WORKER'S COMP CLAIMS POSTAGE & PRINTING CREDIT CARD & BANK FEE LIBRARY BOOKS LIBRARY BOOKS NEW COLLECTIONS LIBRARY PERIODICALS TRAVEL, EDUCATION AND BUILDING REPAIR & MAIN OTHER SUPPLIES SHARED IT COSTS LIBRARY PROGRAM SUPPLI ADV/MKTING/PUBLIC EDUC | 17.09 89.28 89.68 6,432.00 609.57 61.55 2,833.04 727.00 -284.56 424.95 209.00 1,549.58 119.82 4,227.90 200.00 560.95 | $\begin{array}{c} .00\\ 16,058.67\\ 12,845.19\\ -284.12\\ 803.03\\ 438.01\\ 1,129.49\\ -378.26\\ 2,617.84\\ 1,724.01\\ 2,307.93\\ 18,805.74\\ 8,623.37\\ 2,681.17\\ 1,800.52\\ 7,207.38\end{array}$ |
| CASH ACCOUNT 802 10100 B | ALANCE 2,686,390.14 | FUND TOTAL | 17,866.85 | |
| 810 81080833 CHILDREN'S GIFTS | 810-60-80-833-000-51801- | LIBRARY BOOKS | 26.30 | 6,284.26 |
| CASH ACCOUNT 802 10100 B | ALANCE 2,686,390.14 | FUND TOTAL | 26.30 | |
| | | | | |
| | | CK RUN ID# SUMMARY TOTAL | 17,893.15 | |
| | | GRAND TOTAL | 17,893.15 | |

** END OF REPORT - Generated by Dawn J Cassady **



DUE DATE: 07/20/2022

|P 4 |apwarrnt

| | 0100 CASH VENDOR NAME | INVOICE | INV DATE PO | CK RUN ID# | NET |
|--|---|--|--|---------------|-----------|
| | | | INVOICE DTL DESC | | |
| 4782 08/05/2022 PRTD Invoice: PLS66358460 | 49.57 59.74 | DING CO PLS66358460 7 80280802 51805 4 80280802 51806 9 80280802 51809 | | L080422 | 161.30 |
| Invoice: PLS66453534 | 22.25 43.00 | DING CO PLS66453534 5 80280802 51805 0 80280802 51806 3 80280802 51809 | ACCOUNT: 08/01/2022 ACCOUNT: 046215 CD'S DVD'S GAMES | L080422 | 350.88 |
| | | | CHECK | 4782 TOTAL: | 512.18 |
| 4783 08/05/2022 PRTD Invoice: 46346 | 91.19 8.99 255.82 528.29 | 46346 1 80280802 51801 80 9 80280802 51802 80 9 80280802 51806 80 2 80280808 51500 9 80280806 51900 4 80280801 51900 | 103 NEW COLLECTIONS | L080422 | 1,129.34 |
| | | | CHECK | 4783 TOTAL: | 1,129.34 |
| 4784 08/05/2022 PRTD Invoice: 46347 | 96 AMEREN ILLINOIS COMPANY 18,205.95 | 46347 5 80280805 52600 | 08/01/2022 ACCT #5158373000 UTILITIES | L080422 | 18,205.95 |
| | | | CHECK | 4784 TOTAL: | 18,205.95 |
| 4785 08/05/2022 PRTD Invoice: 46348 | 96 AMEREN ILLINOIS COMPANY 2,619.43 | 46348 3 80280805 52600 | 08/01/2022 ACCT #7138417008 UTILITIES | L080422 | 2,619.43 |
| | | | СНЕСК | 4785 TOTAL: | 2,619.43 |
| 4786 08/05/2022 PRTD Invoice: 46349 | 96 AMEREN ILLINOIS COMPANY 757.99 | 46349 9 80280805 52600 | 08/01/2022 ACCT #9585116011 UTILITIES | L080422 | 757.99 |
| | | | СНЕСК | 4786 TOTAL: | 757.99 |
| 4787 08/05/2022 PRTD Invoice: 6130039636 | | 6130039636 8 80280805 52201 | 08/01/2022 ACCT #792383904 BUILDING REPAIR & MAI | L080422 NT | 325.48 |



| CASH ACCOUNT: 802 100 CHECK NO CHK DATE TYPE VE | | INVOICE | INV DATE PO | D CK RUN ID# | NET |
|--|--------------------|---|----------------------------|--------------|----------|
| | | | INVOICE DTL DESC | | |
| | | | CHECK | 4787 TOTAL: | 325.48 |
| 4788 08/05/2022 prtD Invoice: 2036889108 | | 2036889108 | L511881 2 | L080422 | 269.75 |
| | | 269.75 80280802 51801 80 | 103 LIBRARY BOOKS | | |
| Invoice: 2036890287 | | 2036890287 1,135.68 80280802 51801 | L022905 2 | L080422 | 1,135.68 |
| Invoice: 2036894968 | BAKER & TAYLOR LLC | 2036894968 | | L080422 | 150.74 |
| 1110100. 2030834908 | | 150.74 80280802 51801 | LIBRARY BOOKS | | |
| Invoice: 2036895773 | BAKER & TAYLOR LLC | | L511881 2 | L080422 | 184.77 |
| | | 184.77 80280802 51801 80 | 103 LIBRARY BOOKS | | |
| Invoice: 2036895860 | BAKER & TAYLOR LLC | | 08/01/2022 L511881 2 | L080422 | 415.34 |
| | | 415.34 80280802 51801 80 | 103 LIBRARY BOOKS | | |
| Invoice: 2036896060 | BAKER & TAYLOR LLC | 2036896060 1,264.84 80280802 51801 | L022905 2 | L080422 | 1,264.84 |
| | | | | | |
| Invoice: 5017869462 | BAKER & TAYLOR LLC | 5017869462 | 08/01/2022 L511881 2 | L080422 | 23.93 |
| | | 23.93 80280802 51801 80 | 103 LIBRARY BOOKS | | |
| | BAKER & TAYLOR LLC | 2036905592 | 08/01/2022 | L080422 | 1,032.14 |
| Invoice: 2036905592 | | 1,032.14 80280802 51801 | L022905 2 LIBRARY BOOKS | | |
| - : 202000227 | BAKER & TAYLOR LLC | 2036906227 | | L080422 | 101.84 |
| Invoice: 2036906227 | | 101.84 80280802 51801 | L022905 2 LIBRARY BOOKS | | |
| Invoice: 2036906273 | BAKER & TAYLOR LLC | 2036906273 | 08/01/2022 L022905 2 | L080422 | 199.55 |
| 1000100: 2036906273 | | 199.55 80280802 51801 | LIBRARY BOOKS | | |
| Invoice: 2036907609 | BAKER & TAYLOR LLC | 2036907609 | 08/01/2022 L541300 2 | L080422 | 33.73 |
| | | 33.73 E 82207-воок 81080833 51801 | LIBRARY BOOKS | | |
| Invoice: 2036910224 | BAKER & TAYLOR LLC | 2036910224 | L511881 2 | L080422 | 250.91 |
| | | 250.91 80280802 51801 80 | 103 LIBRARY BOOKS | | |



| |)100 CASH /ENDOR NAME | INVOICE | INV DATE PO | CK RUN ID# | NE |
|--|----------------------------------|--|--|----------------|---------------|
| | | | INVOICE DTL DESC | | |
| Invoice: 2036910706 | BAKER & TAYLOR LLC | 2036910706 362.98 80280802 51801 80 | 08/01/2022 L511881 2 D103 LIBRARY BOOKS | L080422 | 362.9 |
| Invoice: 5017872882 | BAKER & TAYLOR LLC | 5017872882 9.76 80280802 51801 80 | 08/01/2022 L511881 2 D103 LIBRARY BOOKS | L080422 | 9.7 |
| Invoice: 5017881885 | BAKER & TAYLOR LLC | 5017881885 21.22 80280802 51801 80 | 08/01/2022 L511881 2 D103 LIBRARY BOOKS | L080422 | 21.2 |
| | | | СНЕСК | 4788 TOTAL: | 5,457.1 |
| 4789 08/05/2022 PRTD Invoice: 46351 | 2480 BRIAN ROBERTSON | 46351 37.50 80280801 51900 | 08/01/2022 MILEAGE REYNOLD'S TOWING OTHER SUPPLIES | L080422 | 37.5 |
| | | | CHECK | 4789 TOTAL: | 37.5 |
| 4790 08/05/2022 PRTD Invoice: 46352 | 1261 FIRST BUSEY CORPORATI | ION & SUBSIDI 46352 70.00 80280803 52912 | 08/01/2022 SAFE DEPOSIT BOX 1200020 FACILITY RENTAL | L080422 534 | 70.0 |
| | | | СНЕСК | 4790 TOTAL: | 70.0 |
| 4791 08/05/2022 PRTD Invoice: 46354 | 1311 CARLE FOUNDATION HOSF | PITAL 46354 612.25 80280801 52199 | 08/01/2022 MYEASYMATCH CODE FWP-4TI OTHER PROFESSIONAL S | | 612.2 RN32 |
| | | | СНЕСК | 4791 TOTAL: | 612.2 |
| 4792 08/05/2022 PRTD Invoice: 1681 | 2257 CFS - CUSTOM FACILITY | Y SERVICES IN 1681 567.00 80280805 52201 | 08/01/2022 SERVICES 7/9/22 - 7/25/2 BUILDING REPAIR & M/ | | 567.0 |
| | | | СНЕСК | 4792 TOTAL: | 567.0 |
| 4793 08/05/2022 PRTD Invoice: 1687 | 2257 CFS - CUSTOM FACILITY 5. | Y SERVICES IN 1687 ,833.33 80280805 52201 | 08/01/2022 MONTHLY SERVICE FEE BUILDING REPAIR & MA | L080422 | 5,833.3 |
| | ς, | , | СНЕСК | 4793 TOTAL: | 5,833.3 |



| | 100 CASH /ENDOR NAME | INVOICE | INV DATE PO | CK RUN ID# | NET |
|--|---------------------------------------|-------------------------------------|--|---------------------|----------|
| | | | INVOICE DTL DESC | | |
| 4794 08/05/2022 PRTD Invoice: 117 | 1345 CHAMPAIGN COUNTY 200 | 117 .00 80280808 52600 | 08/01/2022 ICN INTERNET T2230566 6-3 UTILITIES | L080422 30-22 | 200.00 |
| | | | СНЕСК | 4794 TOTAL: | 200.00 |
| 4795 08/05/2022 PRTD Invoice: S054299 | 1212 CHEMICAL MAINTENANCE INC 260 | s054299 .91 80280805 51900 | 08/01/2022 CUST #0002096 OTHER SUPPLIES | L080422 | 260.91 |
| | | | СНЕСК | 4795 TOTAL: | 260.91 |
| 4796 08/05/2022 PRTD Invoice: 46359 | 139 CINCINNATI INSURANCE COM 5,847 | IPANY 46359 .00 80280805 52710 | 08/01/2022 ACCT #1000428988 POLICY ; INSURANCE PREMIUM | L080422 #0500384 | 5,847.00 |
| | | | СНЕСК | 4796 TOTAL: | 5,847.00 |
| 4797 08/05/2022 PRTD Invoice: 805382 | 230 DP SUPPLY, INC 127 | 805382 .76 80280805 51900 | 08/01/2022 CUST ACCT 222100 OTHER SUPPLIES | L080422 | 127.76 |
| | | | СНЕСК | 4797 TOTAL: | 127.76 |
| 4798 08/05/2022 PRTD Invoice: 2291386 | 859 GIBBS TECHNOLOGY COMPANY 137 | 2291386 .63 80280808 52203 | 08/01/2022 ACCOUNT NUMBER: 624900 MAINTENANCE AGREEMEN | L080422 FS | 137.63 |
| Invoice: 2295898 | GIBBS TECHNOLOGY COMPANY | 2295898 .64 80280808 52203 | 08/01/2022 ACCOUNT NUMBER 624900 MAINTENANCE AGREEMEN | L080422 TS | 102.64 |
| | | | СНЕСК | 4798 TOTAL: | 240.27 |
| 4799 08/05/2022 PRTD Invoice: 21048 | 1703 RICHARD LUSTFELDT 125 | 21048 .00 80280805 52201 | 08/01/2022 7-29-2022 STEP 4 SPOT TRI BUILDING REPAIR & MAI | | 125.00 |
| | | | CHECK | 4799 TOTAL: | 125.00 |
| 4800 08/05/2022 PRTD Invoice: 46370 | 1264 ILLINOIS AMERICAN WATER 30 | COMPANY 46370 .15 80280805 52600 | 08/01/2022 ACCT #1025-210001737409 UTILITIES | L080422 | 30.15 |



| | 100 CASH ENDOR NAME | INVOICE | INV DATE PO | CK RUN ID# | NET |
|--|--|------------------------------|--|-------------|-----------|
| | | | INVOICE DTL DESC | | |
| | | | CHECK | 4800 TOTAL: | 30.15 |
| 4801 08/05/2022 PRTD Invoice: 46372 | 1264 ILLINOIS AMERICAN WATER COM | PANY 46372 | 08/01/2022 АССТ #1025-210000163388 | L080422 | 65.63 |
| | 65.63 | 80280805 52600 | UTILITIES | | |
| | | | СНЕСК | 4801 TOTAL: | 65.63 |
| 4802 08/05/2022 PRTD Invoice: 46374 | 1264 ILLINOIS AMERICAN WATER COM 238.69 | PANY 46374 80280805 52600 | 08/01/2022 ACCT #1025-210000505586 UTILITIES | L080422 | 238.69 |
| | | | CHECK | 4802 TOTAL: | 238.69 |
| 4803 08/05/2022 PRTD Invoice: 26662 | 78 ILLINOIS HEARTLAND LIBRARY | SYSTEM 26662 | 08/01/2022 ACCOUNT ID MR0 | L080422 | 15,878.20 |
| 1100100: 20002 | 15,878.20 | 80280801 51900 | OTHER SUPPLIES | | |
| | | | СНЕСК | 4803 TOTAL: | 15,878.20 |
| 4804 08/05/2022 PRTD Invoice: 70526988 | 2260 INGRAM INDUSTRIES INC. | 70526988 | 08/01/2022 20w0739 | L080422 | 107.78 |
| | 107.78 | 80280802 51801 | LIBRARY BOOKS | | |
| Invoice: 70564179 | INGRAM INDUSTRIES INC. | 70564179 | 08/01/2022 20w0739 | L080422 | 25.76 |
| | 25.76 | 80280802 51801 | 80103 LIBRARY BOOKS | | |
| | INGRAM INDUSTRIES INC. | 70639952 | 08/01/2022 | L080422 | 116.61 |
| Invoice: 70639952 | 116.61 | 80280802 51801 | ACCOUNT 20W0739 LIBRARY BOOKS | | |
| Invoice: 70738128 | INGRAM INDUSTRIES INC. | 70738128 | 08/01/2022 | L080422 | 26.50 |
| 1110100. 70738128 | 26.50 | 80280802 51801 | ACCOUNT 20W0739 LIBRARY BOOKS | | |
| 70720120 | INGRAM INDUSTRIES INC. | 70738129 | 08/01/2022 | L080422 | 12.09 |
| Invoice: 70738129 | 12.09 | 80280802 51801 | ACCOUNT 20W0739 80103 LIBRARY BOOKS | | |
| | | | CHECK | 4804 TOTAL: | 288.74 |
| 4805 08/05/2022 PRTD Invoice: 25603207122 | | | 1222 08/01/2022 CUSTOMER #7843 80103 NEW COLLECTIONS | L080422 | 52.48 |

52.48 80280802 51802 80103 NEW COLLECTIONS



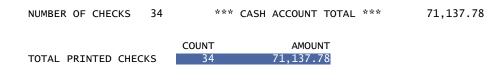
| | 0100 | INVOICE | INV DATE PO | CK RUN ID# | NET |
|--|---------------------|--------------------------------------|---|-----------------|----------|
| | | | INVOICE DTL DESC | | |
| | | | CHECK | 4805 TOTAL: | 52.48 |
| 4806 08/05/2022 PRTD Invoice: 46438 | 2945 MICHAEL HANNAN | 46438 141.93 80280805 52201 | 08/01/2022 HARBOR FREIGHT BUILDING REPAIR & M | L080422 AINT | 141.93 |
| | | | CHECK | 4806 TOTAL: | 141.93 |
| 4807 08/05/2022 PRTD Invoice: 502408376 | 268 MIDWEST TAPE | 502408376 39.99 80280802 51804 | 08/01/2022 CUSTOMER: 2000007494 AUDIOBOOKS | L080422 | 39.99 |
| Invoice: 502408378 | MIDWEST TAPE | 502408378 38.23 80280802 51806 | 08/01/2022 2000007494 DVD'S | L080422 | 38.23 |
| Invoice: 502408379 | MIDWEST TAPE | 502408379 58.47 80280802 51806 | 08/01/2022 2000007494 DVD'S | ∟080422 | 58.47 |
| Invoice: 502408390 | MIDWEST TAPE | 502408390 100.45 80280802 51806 | 08/01/2022 2000007494 DVD'S | ∟080422 | 100.45 |
| Invoice: 502408391 | MIDWEST TAPE | 502408391 115.44 80280802 51806 | 08/01/2022 2000007494 DVD'S | L080422 | 115.44 |
| Invoice: 502408392 | MIDWEST TAPE | 502408392 67.46 80280802 51806 | 08/01/2022 2000007494 DVD'S | L080422 | 67.46 |
| Invoice: 502408393 | MIDWEST TAPE | 502408393 79.46 80280802 51806 | 08/01/2022 2000007494 DVD'S | L080422 | 79.46 |
| Invoice: 502408394 | MIDWEST TAPE | 502408394 14.24 80280802 51806 | 08/01/2022 2000007494 DVD'S | L080422 | 14.24 |
| Invoice: 502470370 | MIDWEST TAPE | 502470370 4,249.36 80280802 51811 | 08/01/2022 CUSTOMER #2000016591 DOWNLOADABLES | L080422 | 4,249.36 |
| Invoice: 502439842 | MIDWEST TAPE | 502439842 143.93 80280802 51806 | 08/01/2022 2000007494 DVD'S | L080422 | 143.93 |
| Invoice: 502439844 | MIDWEST TAPE | 502439844 | 08/01/2022 2000007494 | L080422 | 160.42 |



| CASH ACCOUNT: 802 101 CHECK NO CHK DATE TYPE VE | | | INVOICE | INV DATE PO | CK RUN ID# | NET |
|--|-------------------------|--------|-------------------|--|----------------------|----------|
| | | | | INVOICE DTL DESC | | |
| | | 160.42 | 80280802 51806 | DVD'S | | |
| Invoice: 502439845 | MIDWEST TAPE | | 502439845 | 08/01/2022 2000007494 | L080422 | 41.23 |
| | | 41.23 | 80280802 51806 | DVD'S | | |
| Invoice: 502439846 | MIDWEST TAPE | | 502439846 | 08/01/2022 2000007494 | L080422 | 18.74 |
| 1110102. 302433040 | | 18.74 | 80280802 51806 | DVD'S | | |
| T | MIDWEST TAPE | | 502439847 | 08/01/2022 | L080422 | 41.98 |
| Invoice: 502439847 | | 41.98 | 80280802 51806 | 2000007494 DVD'S | | |
| T | MIDWEST TAPE | | 502439848 | 08/01/2022 | L080422 | 80.97 |
| Invoice: 502439848 | | 80.97 | 80280802 51806 | 2000007494 DVD'S | | |
| | | | | CHECK | 4807 TOTAL: | 5,250.37 |
| | | | 46200 | 00 (01 (2022 | | 725 00 |
| 4808 08/05/2022 PRTD 7 Invoice: 46380 | 2516 THE NEW LINCOLN SQ | | 46380 | 08/01/2022 RENT, AUGUST 2022 | L080422 | 725.00 |
| | | | 80280803 52912 | FACILITY RENTAL | | |
| Invoice: 46381 | THE NEW LINCOLN SQ | | 46381 | 08/01/2022 RENT, SEPTEMBER 2022 | L080422 | 725.00 |
| | | 725.00 | 80280803 52912 | FACILITY RENTAL | | |
| | | | | CHECK | 4808 TOTAL: | 1,450.00 |
| 4809 08/05/2022 PRTD | 278 OCLC, INC | | 1000246067 | 08/01/2022 | L080422 | 701.95 |
| Invoice: 1000246067 | | 701.95 | 80280801 52999 | CUSTOMER ACCOUNT ID 305 OTHER CONTRACTUAL S | 29 ERVICES | |
| | | | | CHECK | 4809 TOTAL: | 701.95 |
| | | | | | | |
| 4810 08/05/2022 PRTD 9 Invoice: 46392 | 9999 Sarah Turskey | | 46392 | 08/01/2022 PRORATED REFUND NRC EXP | L080422 8-26-2022 | 16.85 |
| | | 16.85 | 80280801 51900 | OTHER SUPPLIES | | |
| | | | | CHECK | 4810 TOTAL: | 16.85 |
| 4811 08/05/2022 prtd | 54 OVERDRIVE INC | | 01018co2227 | 9853 08/01/2022 | L080422 | 353.57 |
| Invoice: 01018c022279 | | 353 57 | 80280802 51807 80 | CUSTOMER ID 1018-1001 | | 555151 |
| | OVERDRIVE INC | 555.57 | 01018co2228 | | L080422 | 1,579.26 |
| Invoice: 01018C022286 | | | 01010002220 | CUSTOMER ID 1018-1001 | 2000722 | 1,575.20 |
| | | | | | | |

| | 0100 CASH /ENDOR NAME | INVOICE | INV DATE | PO CK RUN ID# | NET |
|---|--------------------------|------------------------------------|---|---------------|---------|
| | | | INVOICE DTL DESC | | |
| | | 1,579.26 80280802 51811 | DOWNLOADABLES CHECK | 4811 TOTAL: | 1,932.8 |
| | | | Check | | 1,55210 |
| 4812 08/05/2022 PRTD Invoice: 26332662 | 283 QUILL CORPORATION | 26332662 | 08/01/2022 ACCT #1417834 | L080422 | 162.5 |
| 1110100. 20002 | | 162.50 80280801 51900 | OTHER SUPPLIES | | |
| | QUILL CORPORATION | 26344428 | 08/01/2022 | L080422 | 126.5 |
| Invoice: 26344428 | | 126.54 80280801 51900 | ACCT #1417834 OTHER SUPPLIES | | |
| | QUILL CORPORATION | 26316921 | 08/01/2022 | L080422 | 73.8 |
| Invoice: 26316921 | | 73.84 | ACCOUNT #1417834 | | |
| | | E 80CVD-SUPPLIES 80280801 51900 | S OTHER SUPPLIES | | |
| | | | CHECK | 4812 TOTAL: | 362.8 |
| | 1622 REPUBLIC SERVICES | , INC. 0729-00061 | | L080422 | 808.2 |
| Invoice: 0729-00061 | 5544 | 808.26 80280805 52201 | ACCOUNT NUMBER 3-0729 BUILDING REPAIR | | |
| | | | CHECK | 4813 TOTAL: | 808.2 |
| 4814 08/05/2022 prtd | 2952 PAVLOV MEDIA INC | INV25018 | 08/01/2022 | L080422 | 800.0 |
| Invoice: INV25018 | | 800.00 80280808 52999 | SERVER & NETWORK MAIN OTHER CONTRACTUA | | |
| | | | CHECK | 4814 TOTAL: | 800.0 |
| 4815 08/05/2022 PRTD | | 6100542584 | | L080422 | 190.2 |
| Invoice: 61005425844 | 1 | 190.25 80280801 51900 | ACCT #500215768 OTHER SUPPLIES | | |
| | | | | | |





*** GRAND TOTAL *** 71,137.78

JOURNAL ENTRIES TO BE CREATED

CLERK: 5152rbrown

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 RE | ef 2 ref 3 | ACCOUNT DESC LINE DESC | Т ОВ | DEBIT | CREDIT |
|--|----------------|------------|--|---------|-----------|-----------|
| 2023 2 19 APP 802-20100 08/05/2022 L080422 APP 802-10100 | L0805 | | ACCOUNTS PAYABLE AP CASH DISBURSEMENTS : | JOURNAL | 71,104.05 | 71,137.78 |
| APP 802-10100 08/05/2022 L080422 APP 810-20100 08/05/2022 L080422 | L0805 L0805 | | CASH AP CASH DISBURSEMENTS : ACCOUNTS PAYABLE AP CASH DISBURSEMENTS : | | 33.73 | /1,13/./8 |
| | | | GENERAL LEDGER | TOTAL | 71,137.78 | 71,137.78 |
| APP 802-12810 08/05/2022 L080422 | L0805 | | DUE FROM LIBRARY TRUST FU | UND | 33.73 | |
| APP 810-22802 08/05/2022 L080422 | L0805 | | DUE TO LIBRARY GENERAL FU | UND | | 33.73 |
| | | | SYSTEM GENERATED ENTRIES | TOTAL | 33.73 | 33.73 |
| | | | JOURNAL 2023/02/19 | TOTAL | 71,171.51 | 71,171.51 |

JOURNAL ENTRIES TO BE CREATED

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|---|----------|-----|---|---------------------------------|----------------|
| 802 LIBRARY GENERAL FUND 802-10100 802-12810 802-20100 | 2023 2 | 19 | 08/05/2022 CASH DUE FROM LIBRARY TRUST FUND ACCOUNTS PAYABLE FUND TOTAL | 33.73 71,104.05 71,137.78 | 71,137.78 |
| 810 LIBRARY TRUST FUND 810-20100 810-22802 | 2023 2 | 19 | 08/05/2022 ACCOUNTS PAYABLE DUE TO LIBRARY GENERAL FUND FUND TOTAL | 33.73 33.73 | 33.73 33.73 |

JOURNAL ENTRIES TO BE CREATED

| FUND | | DUE TO | DUE FR |
|--|-------|--------|--------|
| 802 LIBRARY GENERAL FUND 810 LIBRARY TRUST FUND | | 33.73 | 33.73 |
| | TOTAL | 33.73 | 33.73 |

** END OF REPORT - Generated by Becky Brown **

| 7/12/2022 15:44 152rbrown | | City of Urbana GENERAL LEDGER DISTRIBUTION JOURNAL: LIBRARY BI-W | | P prjourn |
|--|-----------|---|--|---|
| WARRANT L06303 | | GENERAL LEDGER DISTRIBUTION JOURNAL: LIBRARY BI-W PAY PERIOD 06/26/2022 to 06/30/2022 | CHECK DATE 07/15/2022 | |
| EAR 2022 PERIO XPENDITURE ENTR HORT DESC Pay0 | IES | | REFEREN | E 06/30/2022 CE L07151 E2 8L06303 |
| RG OBJEC | T PROJECT | ORGANIZATION TITLE | ACCOUNT DESCRIPTION | EXPENDITURE |
| EAR 2022 PERIO 0280800 50110 | | LIBRARY ADMINISTRATION | GL EFF DAT SALARY - REGULAR EMPLOYEE | E 06/30/2022 5,067.32 |
| | | | FUND TOTALS | 5,067.32 |
| 0280801 50220 0280801 50251 0280802 50110 0280803 50110 0280805 50110 0280806 50110 0280807 50110 0280808 50110 0280809 50110 | | LIBRARY CENTRALIZED COSTS LIBRARY CENTRALIZED COSTS ADULT & YOUTH SERVICES ARCHIVES LIBRARY FACILITIES LIBRARY ACQUISITIONS LIBRARY CIRCULATION LIBRARY IT LIBRARY COMMUNITY ENGAGEMENT | FICA AND MEDICARE IMRF & SURS SALARY - REGULAR EMPLOYEE SALARY - REGULAR EMPLOYEE FUND TOTALS GRAND TOTALS | 2,693.32 2,650.38 10,547.54 4,451.66 504.86 3,612.27 6,038.09 1,685.43 3,299.52 35,483.07 40,550.39 |
| EAR 2023 PERIO 02 23000 0280800 50110 0280801 50220 0280802 50110 0280802 50110 0280803 50110 0280805 50110 0280806 50110 0280807 50110 0280808 50110 0280809 50110 | | LIBRARY GENERAL FUND LIBRARY ADMINISTRATION LIBRARY CENTRALIZED COSTS LIBRARY CENTRALIZED COSTS ADULT & YOUTH SERVICES ARCHIVES LIBRARY FACILITIES LIBRARY ACQUISITIONS LIBRARY CIRCULATION LIBRARY IT LIBRARY COMMUNITY ENGAGEMENT | ACCRUED PAYROLL SALARY - REGULAR EMPLOYEE FICA AND MEDICARE IMRF & SURS SALARY - REGULAR EMPLOYEE CALARY - DECULAR EMPLOYEE | E 07/15/2022 40,550.39 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 |

GRAND TOTALS

40,550.39

🔧 munis

07/14/2022 10:17 City of Urbana P 1 prjournl 5152rbrown GENERAL LEDGER DISTRIBUTION JOURNAL: LIBRARY BI-W CHECK DATE 07/15/2022 WARRANT L07152 PAY PERIOD 07/01/2022 to 07/09/2022 GL EFF DATE 07/15/2022 YEAR 2023 PERIOD 1 EXPENDITURE ENTRIES REFERENCE L07152 SHORT DESC Pay0715222 REFERENCE2 8L07152 ORG OBJECT PROJECT ORGANIZATION TITLE ACCOUNT DESCRIPTION EXPENDITURE YEAR 2023 PERIOD GL EFF DATE 07/15/2022 1 80280800 50110 LIBRARY ADMINISTRATION SALARY - REGULAR EMPLOYEE 7,628.57 80280801 INSURANCE 50210 LIBRARY CENTRALIZED COSTS 10,617.62 80280801 50220 LIBRARY CENTRALIZED COSTS FICA AND MEDICARE 3,839.51 80280801 50251 LIBRARY CENTRALIZED COSTS IMRF & SURS 3,974.94 SALARY - REGULAR EMPLOYEE SALARY - REGULAR EMPLOYEE SALARY - REGULAR EMPLOYEE 80280802 50110 ADULT & YOUTH SERVICES 18,197.04 80280803 50110 ARCHIVES 5,760.52

LIBRARY FACILITIES

LIBRARY IT

LIBRARY ACQUISITIONS

LIBRARY COMMUNITY ENGAGEMENT

LIBRARY CIRCULATION

80280805

80280806

80280807

80280808

80280809

50110

50110

50110

50110

50110

615.54

4,874.13

9,161.24

2,799.68

4,429.70

71,898.49

71,898.49

SALARY - REGULAR EMPLOYEE

SALARY - REGULAR EMPLOYEE

SALARY - REGULAR EMPLOYEE

SALARY - REGULAR EMPLOYEE

FUND TOTALS

GRAND TOTALS



GENERAL LEDGER DISTRIBUTION JOURNAL: LIBRARY BI-W

WARRANT L0729

PAY PERIOD 07/10/2022 to 07/23/2022

CHECK DATE 07/29/2022

| YEAR | 2023 F | PERIOD | 1 |
|-------|--------|---------|---|
| EXPEN | DITURE | ENTRIES | |
| SHORT | DESC | PAY0729 | |

GL EFF DATE 07/29/2022 REFERENCE L0729 REFERENCE2 8L0729

| ORG OBJECT | PROJECT | ORGANIZATION TITLE | ACCOUNT DESCRIPTION | EXPENDITURE |
|------------------|---------|------------------------------|---------------------------|-------------|
| YEAR 2023 PERIOD | 1 | | GL EFF DATE | 07/29/2022 |
| 80280800 50110 | | LIBRARY ADMINISTRATION | SALARY - REGULAR EMPLOYEE | 12,592.66 |
| 80280801 50220 | | LIBRARY CENTRALIZED COSTS | FICA AND MEDICARE | 6,703.29 |
| 80280801 50251 | | LIBRARY CENTRALIZED COSTS | IMRF & SURS | 6,563.58 |
| 80280802 50110 | | ADULT & YOUTH SERVICES | SALARY - REGULAR EMPLOYEE | 29,381.69 |
| 80280803 50110 | | ARCHIVES | SALARY - REGULAR EMPLOYEE | 10,129.43 |
| 80280805 50110 | | LIBRARY FACILITIES | SALARY - REGULAR EMPLOYEE | 1,756.35 |
| 80280806 50110 | | LIBRARY ACQUISITIONS | SALARY - REGULAR EMPLOYEE | 8,538.18 |
| 80280807 50110 | | LIBRARY CIRCULATION | SALARY - REGULAR EMPLOYEE | 14,304.56 |
| 80280808 50110 | | LIBRARY IT | SALARY - REGULAR EMPLOYEE | 4,535.64 |
| 80280809 50110 | | LIBRARY COMMUNITY ENGAGEMENT | SALARY - REGULAR EMPLOYEE | 6,386.97 |
| | | | FUND TOTALS | 100,892.35 |
| | | | | |
| | | | GRAND TOTALS | 100,892.35 |

Date: August 5, 2022 To: The Urbana Free Library Board of Trustees From: Celeste Choate, Executive Director Re: Draft of The Annual Report of The Urbana Free Library Pursuant to 75 ILCS 5/4-10

Pursuant to the Local Library Act, the Board of Trustees of The Urbana Free Library, within 60 days after the close of the fiscal year, is to report in writing on the condition of their trust on the last day of the fiscal year. The report is to be verified under oath by the Secretary or other officer of the Board.

The financial information contains pre-audit information.

- Itemized Statement of the Various Sums of Money Received from the Library Fund and from Other Sources: See sections 8 & 12 of the IPLAR.
- Itemized Statement of Expenditures: See sections 9-12 of the IPLAR.
- Number of Books and Periodicals Available and Number Circulated: See sections 17-18 of the IPLAR.
- Statement of any Personal Property Acquired by Legacy, Gift, Purchase, or Otherwise: None
- Statement of Any Extension of Library Service Undertaken: None
- Statement of Fund Requirements of the Ensuing Year for Inclusion in the Appropriation of the Corporate Authorities and Amount of Money Necessary to Levy:

Director Choate incorporated the Library's budget in the shared financial system and presented TUFL's FY22 budget at the June 6, 2022 City Council meeting. The City Council passed the FY23 budget, including \$3,809,749 in local property taxes for TUFL on June 27, 2022.

In addition, the <u>City passed financial policies</u>, which included the following regarding the Library (<u>page 14 of</u> <u>the document, page 2 of the Financial Policies</u>

http://urbanaillinois.us/sites/default/files/attachments/ordinances-2016-06-045-046-resolution-2016-06-033r.pdf):

B. Library General Fund: The City levies property taxes for the Library to support operations, which are funded from the Library's General Fund. The City Council approves the Library's budget, including estimated property tax revenues necessary to support the expenditure budget. When the City Council approves the property tax levy, it will include a levy sufficient to support the approved Library General Fund budget.

The City also allocates a portion of the Ameren franchise fee it receives to the Library, based on the Library's proportionate benefit from free gas therms provided by Ameren prior to the franchise agreement approved in 2015. This allocation will continue in the same proportion.

The Library will coordinate with the City Finance Director as the City works through its levy request process.

- Statement as to the Amount of Accumulations and the Reasons Therefor: These are some assigned funds in the Library's fund balances (pre-audit).
 - \$64,243 in the Special Reserve Fund.
 - \$59,034 for RHS health savings plan separation payout.
 - The Library has just over \$132,404 in vacation and personal time on the books.

• Statement of Outstanding Liabilities: See section 7 of the IPLAR.

Any Other Statistics, Information, and Suggestions That May Be of Interest:

Library Resources & Facilities:

- In support of the Strategic Plan, the Library continued to work on a building program process, which is engaging the Board, the community, and Library staff.
- In alignment with our Strategic Plan goals, staff were thoughtful and intentional about moving our Equity, Diversity and Inclusion work forward, beginning with TUFL's partnership with the City on using genderneutral language. Staff finished revising the Library's policy manual and staff handbook to create more gender-neutral and gender-inclusive communications. We also hosted an all-staff training opportunity through the Uniting Pride Center of Champaign County to educate staff on LGBTQIA+ cultural competency.
- Interest in and support of the Library's Seed Exchange continues to grow! Having debuted in late spring last year, the Seed Exchange has distributed 3,741 seed packets to community members. Much positive feedback has been received from community members and organizations alike, with seed donations coming from both on a regular basis.
- The <u>News-Gazette Archives Collection</u> webpage now includes a <u>clippings subject index</u> that is over 300 pages long, as well as the <u>digitized newspaper clippings</u> Omeka site with 388 digitized clippings. Champaign County Historical Archives (CCHA) staff update these resources weekly.
- The CCHA accepted 70 separate acquisitions including a Walker Opera House scrapbook, records from the multidenominational Religious Leaders for Community Care organization, Urbana Fire Department records, and the Stephen Storch Photography Collection, which includes over 40,000 photograph negatives of events in Champaign County from the 1960s-2010s.
- At their May 2022 Board meeting, the Library Board voted The Library overdue fine free. This change was enthusiastically received by patrons and has made The Library more accessible to those who need its services the most.
- Starting in December, staff resumed visiting nursing homes and assisted living facilities on a quarterly basis and created partnerships with two new facilities so we could start visiting and promoting library services to their residents. Use of the Courtesy and Home Delivery services more than doubled this spring to over 100 community members participating and doubled from 20 to 40 deliveries per week.
- The Friends of the Library resumed in-person book sales in August 2021. They also replaced their Etsy shop with an <u>Alibris shop</u> to facilitate online sales of their materials. Additionally, Mini Mobile Carts have been strategically placed throughout the first floor of the Library to enhance book sales efforts.
- In order to create a safe and welcoming environment in the Library, the new position of Safety & Volunteer Coordinator was filled in February 2022.
- Managing and maintaining the Library's aging facilities continues to be time-consuming and expensive. We anticipate large capital expenses to continue in the near future.
- This past year, after a cost analysis on the Webber Building, it was decided that it was more cost effective to demolish the building than to spend funds to repair all the problems and bring it up to building code. The building was demolished, and we are in the process of determining how to proceed with the lot.
- The Urbana Free Library and The Urbana Free Library Foundation provided funds throughout the year to support the processing of the Chanute Collection by two Interns from The School of Information Sciences | The iSchool at Illinois. This year, the interns used archival standards to arrange and describe archival materials, created digital photograph albums and exhibits, organized Chanute Day held in April, and

answered reference questions related to the Chanute Collection. Current information from the interns can be found on the Library's <u>What's New! in the Chanute Collection</u> page.

- The Board voted in May 2022 to implement new benefits for staff in addition to continuing paid COVID-19 leave: paid sick leave for hourly employees and paid parental leave for benefited employees.
- OCLC holdings were updated, which was a sizeable project and allows libraries and individuals throughout the world to see the current collection and place interlibrary loan (ILL) requests.
- The Library updated payment kiosks and software on all public use computers, which greatly enhanced the patron experience in regards to computer reservations, computer use, and printing. The updated software has been greeted with much enthusiasm from community members.

COVID-19-specific Initiatives:

- Given the popularity of Family Craft Kits, the Library offered teen craft programming as a weekly take-home kit from December to early May. The Urbana Middle School and University Laboratory High School libraries agreed to be kit pickup locations to make it easier for their students to participate. During the first week we offered kits at the schools, one of the schools ran out of kits in less than 24 hours.
- The Board voted in April 2022 to extend COVID Leave benefits so staff continue to have a safety net during the COVID-19 pandemic.
- The Library continued to offer staff the option to test for COVID-19 at work using rapid antigen tests that are provided to the Library for free through the Champaign-Urbana Public Health District and the City of Urbana.

Programs & Exhibits:

- As part of the Library's ongoing commitment to equity, diversity, and inclusion, information about how to
 request an accommodation to attend a program was been added to all Library programs on our calendar.
 The Library also started using Zoom's live transcription service to increase accessibility. The service captions
 everything said in a program, allowing those attending to read along.
- On August 29 at the Rose Bowl Tavern, the Library helped sponsor a special performance by the Illinois Flamenco-Jazz Project and the community-based music and dance performers of the Illinois Flamenco-Jazz Collective, featuring guitarist David Chiriboga and Sammi Micklewright of Chicago's Ensemble Español Spanish Dance and Theater Troupe. The group delighted 130 community members. *This event was sponsored by The Urbana Free Library, the Spurlock Museum of World Cultures (with support from the Illinois Arts Council), the Rose Bowl Tavern, a grant from Urbana Arts and Culture, and with in-kind support from the Robert E. Brown Center for World Music and UPTV.*
- On November 11, local comic creator Damien Duffy held an online discussion of his graphic novel adaption of Octavia Butler's <u>Parable of the Sower</u>. Damien is a New York Times best-selling comic artist and has won an Eisner Award with John Jennings for their comic adaption of Octavia Butler's <u>Kindred</u>. This event was part of the Parable Path CU series of events coordinated by **Krannert Center for the Performing Arts**.
- Food and books were combined at the program More Than a Bookclub. Community members met to discuss the novel *The School of Essential Ingredients* by Erica Bauermeister and explore recipes mentioned in the book. The program was held in collaboration with the Urbana Park District at their programming kitchen and met three times. Dishes made included hot chocolate, risotto, and fondue.
- In celebration of Black History Month, the Library held an all-ages reading and activity challenge. To complete the challenge and win a prize, participants were asked to read three books by Black authors and were encouraged to explore national and local resources for Black health and wellness. Over the course of the month, 75 community members took part in the challenge.

- Starting in late April, the Library resumed holding indoor in-person story times twice a week. On Tuesdays, babies and toddlers are welcome with their caregivers to Books and Bounces to enjoy stories, books, and rhymes that encourage their development and bonding between child and caregiver. On Thursdays, preschoolers can enjoy Crafty Tales and engage in stories, rhymes, and songs before making a craft. One preschool has brought a class of their students to almost every Crafty Tales.
- With the Urbana Arts and Culture Program, the Library presented three Cinema & Sound programs where community members could enjoy live music and activities before watching an outdoor movie. Combined, over 200 people came to enjoy the events.
- The Champaign County Historical Archives hosted 49 programs and outreach events including "Before She Was a Mrs.: Discovering Your Female Ancestors," "Casting a Historic Vote: Suffrage for Women in Illinois," "Cracking the Code: DNA Testing Myths and Reality," and the annual, library-wide Chanute Day.

Grants & Partners:

- The Library joined the pilot program for Illinois Libraries Present (ILP). ILP is a coalition of Illinois public libraries that offer high-quality virtual programs featuring "bestselling fiction and nonfiction authors, well-known presenters who speak on equity, diversity, and inclusion, and diverse speakers on topics of broad interest for a range of ages." Speakers this year included Jenny Lawson, Michelle Zauner, and Silvia Moreno-Garcia.
- The Library was awarded a 2022 Urbana Arts Grant for the project Poems Across Urbana. For the project, the Library will hold four workshops where local poets will teach community members how to write short poems. Afterward, community members can submit poems to the Library to be printed on signs and displayed throughout Urbana.
- In April, artist Langston Allston worked with over 50 community members to paint murals on the Cunningham Township building, completing the Library's 2021 Urbana Arts Grant project. So many people helped paint that an additional temporary mural was created on the back of the Webber Building to accommodate everyone that wanted to paint. The murals' completion was celebrated at a ribbon-cutting ceremony on April 22.
- Nationally and internationally acclaimed poet Crystal Valentine read on the outdoor patio at NOLA's Rock Bar on September 25 as part of Pygmalion. Many of her poems were new creations, and their focuses ranged from dealing with domestic abuse as a child to an ode to her girlfriend. Crystal Valentine's visit was generously sponsored by The Urbana Free Library Foundation.
- The Library started a new monthly programming partnership called East Asian Story Time with the Center for East Asian and Pacific Studies at the University of Illinois, which features bilingual stories in an East Asian language and English.
- To help combat a nationwide shortage of donated blood, the Library partnered with Impact Life to hold a blood drive on September 9. The blood drive was a success, with enough units of blood collected to save 33 lives.
- Over 40 newly-arrived Afghan refugees visited the Library in May in a special collaboration with the Refugee Center. A team of translators helped us introduce people to the Library's many resources and even to the idea of a public library (which is unfamiliar and can be intimidating). We issued library cards, introduced staff, looked at ESL materials, did art activities with the children, and shared tea and snacks.
- To assist community members in need, the Library partnered with Cunningham Township to create a personal hygiene item donation program and make hygiene items available in the Library's lobby for those

who need them. Items include new and unopened bars of soap, deodorant, toothpaste, and more. The Urbana Rotary Club collected items for the program as one of the club's April service projects.

- On Martin Luther King, Jr. Day, the Library partnered with other area organizations to organize the MLK Walk for Peace, which 100 people attended to support peace in our community. *The walk was sponsored by the City of Urbana, HV Neighborhood Transformation, Housing Authority of Champaign County/YouthBuild, Urbana Park District, Urbana Rotary Club, and The Urbana Free Library.*
- The School of Information Sciences | The iSchool at Illinois and the Library continue their partnership in offering an apprenticeship program. The apprenticeship allows two students to link a practicum experience with an independent study for a year-long experience at the Library. The iSchool provides each student a \$5,000 stipend and full fee waiver each semester. This successful program will be offered again in FY23.
- As part of the Community Webs Grant awarded to the Champaign County Historical Archives in 2017, Shalini Smith and Sara Bennett participated in professional development opportunities to strengthen CCHA's digital initiatives. These included an <u>ISHRAB digital preservation workshop</u>, <u>digital archives specialist coursework</u> <u>through SAA</u>, and virtual attendance at the <u>2022 Midwest Archives Conference Annual Meeting</u>. This grant will also allow the Champaign County Historical Archives to continue using <u>Archive-It</u> to web archive pages from our community with an indefinite subscription waiver.
- The Library sends out three regular eNewsletters per month (Library News & Events, Youth & Teen, and Local History & Genealogy). In addition, we irregularly send out news to the Foundation & Friends list. We also regularly use our eNewsletters to communicate with local media, nonprofit organizations, preschools, churches, and businesses. On a monthly basis, over 15,000 people receive Library news via one of our eNewsletters. Open rates vary for each list, but averages 47% which is excellent for a nonprofit.

Professional Contributions:

- Amanda Standerfer spoke at the 2022 Public Library Association Conference in Portland, Oregon this past March. Amanda talked about how libraries can more effectively implement their strategic plans by becoming learning organizations. We practice being a learning organization by encouraging staff to attend professional development that relates to their position and tracking the hours spent learning annually.
- Celeste Choate served her second year as a mentor for Director's University. She was also on the Illinois Library Association's 2021 Annual Conference Committee. In addition, she co-chaired ILA's Central Illinois virtual legislators' breakfast in February 2022. Finally, Celeste is an Advisory Board member on the National Leadership Grant that Masooda Bashir (The School of Information Sciences | The iSchool at Illinois) received to focus on developing a national forum on public libraries and privacy protections. Celeste presented at the annual Association for Information Science and Technology's annual conference in October 2021 and locally at Reaching Forward South in 2022.
- Donica Swann served in her first year as a member of the Midwest Archives Conference's (MAC) Executive Council. She also chaired MAC's Strategic Planning Committee and participated in MAC's Social Justice Response Committee.
- Donica Swann was selected to participate in the Denver Public Library's <u>Laura Bush Foundation Grant-sponsored</u> effort "Building an Inclusive Organizational Culture in Libraries EDI Library Leaders Cohort" from November 2021 November 2022. The goal of the cohort is to develop an EDI toolkit of resources and activities to share with public libraries nationwide.
- Lauren Chambers joined the Illinois Libraries Presents Data & Numbers Committee.

EQUAL EMPLOYMENT OPPORTUNITY & ANTIDISCRIMINATION

The Urbana Free Library is an equal opportunity employer in accordance with state and federal laws. It is the policy of the Library to prohibit discrimination of any type and to afford employment opportunities to employees and applicants without regard to <u>actual or perceived</u> race (and traits associated with race, including, but not limited to, hair texture and protective hairstyles), color, national origin, ancestry, citizenship status, work authorization status, age, religion, creed, marital status, disability, sex, gender, pregnancy, sexual orientation, gender identity, military or veteran status, order of protection status, genetic information, or any other category protected by applicable law. <u>race</u>, color, religion, sex, national origin, age, disability, veteran status, sexual orientation, gender identity, work authorization status, or any other classification protected by applicable discrimination laws. The policies and principles of equal employment opportunity also apply to the selection and treatment of independent contractors, personnel working on our premises who are employed by temporary agencies, and any other persons or firms doing business for or with The Urbana Free Library.

Furthermore, no employee of the Library is to discriminate against any applicant or employee on the basis of a disability. The Library will make reasonable accommodations, including modification of Library policies and procedures in appropriate cases for qualified individuals with disabilities if it can be done without undue hardship for the Library.

The policy of equal employment opportunity and anti-discrimination applies to all aspects of the relationship between The Urbana Free Library and its employees, including but not limited to recruitment, employment, promotion, transfer, training, working conditions, wages and salary administration, employee benefits, and application of policies.

Questions should be referred to the Executive Director.

Adopted March 10, 2015

Revised June 11, 2019; November 9, 2021; August 9, 2022

Scope: All Library Employees, Agents, Officials, Patrons, Contractors, Visitors, and Volunteers

Purpose: The purpose of this policy is to promote a respectful, productive, professional, and diverse work environment that is free of all forms of unlawful discrimination and harassment, by adhering to all applicable federal, state, and local laws.

Policy: All persons have a right to work in a respectful and productive environment free of discrimination and harassment. The Urbana Free Library will not tolerate any form of conduct by employees, agents, officials, patrons, contractors, visitors, or volunteers that harasses, disrupts, or interferes with another's work performance or creates an intimidating, offensive, or hostile work environment. The Urbana Free Library prohibits discrimination or harassment of any person by any other person regardless of any employment relationship or lack thereof.

Comment: Employees, agents, officials, patrons, contractors, visitors, or volunteers are expected to maintain a respectful and productive work environment that is free of harassing or disruptive conduct. No form of discrimination or harassment will be tolerated, including discrimination or harassment based on the following reasons: <u>actual or perceived race (and traits associated with race, including, but not limited to, hair texture and protective hairstyles), color, national origin, ancestry, citizenship status, work authorization status, age, religion, creed, marital status, disability, sex, gender, pregnancy, sexual orientation, gender identity, military or veteran status, order of protection status, genetic information, or any other category protected by applicable law. race, color, creed, class, national origin, religion, sex, age, marital status, physical or mental disability, personal appearance, sexual orientation, gender identity, work authorization status, family responsibilities, matriculation, political affiliation, genetic information, or any other legally protected group status.</u>

Special attention should be paid to the prohibition of sexual harassment. The Illinois Human Rights Act currently defines sexual harassment as:

Any unwelcome sexual advances or requests for sexual favors or any conduct of a sexual nature when:

- (1) Submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment,
- (2) Submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual, or

(3) Such conduct has the purpose or effect of substantially interfering with an individual's work performance or creating an intimidating, hostile, or offensive working environment.

Please note: The policy recognizes the above definition as a minimum legal standard. As the Library is committed to ensuring a diverse, productive, and professional work environment, this policy's expectations and standards are considerably higher.

Definitions: Discrimination or harassment under this policy includes unwanted or unwelcomed conduct of either a sexual nature or related to an individual's actual or perceived protected class status. Examples of such conduct include, but are not limited to:

- Physical Conduct: Unwanted physical contact or conduct of any kind, including sexual flirtations, touching, advances, or propositions about, to, or in the presence of another individual;
- Verbal Conduct: Demeaning, insulting, intimidating, or sexually suggestive comments about, to, or in the presence of an individual; suggestive comments, insults, humor, lewd comments, and/or jokes about sex, anatomy, or gender-specific traits; sexual propositions or requests for sexual acts; or repeated requests for dates.
- Written Conduct: Demeaning, insulting, intimidating, or sexually suggestive written, recorded, or electronic communications in any form (including but not limited to email, instant messages, text messages, mobile phone images, tweets, podcasts, and Internet materials).
- Non-verbal Conduct: Suggestive or insulting sounds (e.g., whistling), leering, obscene gestures, sexually suggestive bodily gestures, "catcalls," "smacking," or "kissing" noises.
- Visual Conduct: Display in the workplace of demeaning, insulting, intimidating, or sexually suggestive objects, pictures, or photographs, posters, signs, pin-ups, or slogans of a sexual nature, viewing pornographic material or websites.
- Other sexually harassing or offensive conduct in the workplace, whether committed by supervisors, managers, non-supervisory employees, or non-employees, also is prohibited.

Management Staff: For purposes of this policy, "manager" or "management staff" shall be defined as any person who is engaged in or responsible for directing or overseeing the work of The Urbana Free Library's employees, including, but not limited to, all supervisors, department heads, and administrators.

- All management staff, agents, and officials have an affirmative responsibility to keep the workplace free of any form of harassment, particularly sexual harassment.
- No manager, agent, or official is to threaten, promise, or insinuate, either explicitly or implicitly, that an employee's refusal or willingness to submit to sexual advances will affect the employee's terms or conditions of employment. This prohibition shall apply to off-duty conduct to the extent that such conduct (1) arises out of the work relationship between the complainant and alleged harasser and (2) has a demonstrable effect on the workplace.
- Each manager, agent, and official has an affirmative responsibility to promptly report any conduct or situation that may constitute sexual harassment or discriminatory behavior directly to the administrator responsible for Human Resources and the appropriate department head, whether that behavior is directly observed or knowledge of the behavior is gained by indirect means.
- If a manager, agent, or official is uncertain whether suspect behavior constitutes harassment or discrimination, the supervisor, manager, agent, or official shall promptly contact the administrator responsible for Human Resources to determine whether further investigation is warranted.

Reporting Procedure: Any employee who believes that conduct by an employee, agent, official, patron, contractor, visitor, or volunteer could constitute a violation of this policy has a responsibility to report the situation as soon as possible. It is not necessary for the person making the report to be the subject of the harassment or discrimination. The report should be made to either the employee's department head or the administrator responsible for Human Resources. <u>Should the employee have concerns about privacy, confidentiality, potential retaliation, or for any other reasons the employee deems it necessary or appropriate, in all situations the employee may make a confidential report to the administrator responsible for Human Resources.</u>

All reports of harassment and/or discrimination, including anonymous reports made via written, telephonic, or some other non-direct means of communication, will be investigated promptly and in as impartial and confidential a manner as possible. The investigation will be conducted by the administrator responsible for Human Resources or their designee and/or a representative from the City of Urbana's Human Resources Division. Employees are required to cooperate in any investigation. A timely resolution of each report should be reached and communicated to the parties involved.

Retaliation and Interference Prohibited: The Library is committed to maintaining a culture that promotes the prevention, detection, and elimination of any and all forms of harassment. No individual making a report in good faith under this policy shall be

subject to any negative employment consequences based upon that report, even if that report is not able to be substantiated. In addition, any witness will be protected from retaliation in accordance with the State Officials and Employees Ethics Act (5 ILCS 430/15-10), the Whistleblower Act (740 ILCS 174/15), and the Illinois Human Rights Act (775 ILCS 5/6-101).

For the purposes of this policy, retaliatory action means the reprimand, discharge, suspension, demotion, denial of promotion or transfer, or adverse change in the terms or conditions of employment of any Library employee that is taken in response to a Library employee's involvement in protected activity pursuant to this policy. **Discipline**: Any employee, agent, official, or manager who is found to have violated the Respectful Work Environment Policy will be subject to appropriate disciplinary action, up to and including termination.

Any manager who fails to promptly report conduct that may constitute a violation of this policy will be subject to disciplinary action, up to and including termination.

Any employee, agent, official, or manager who (1) retaliates against an employee who reports a possible violation of this policy, or (2) interferes with a harassment investigation in any way will be subject to appropriate disciplinary action, up to and including termination.

Any employee, agent, official, or manager who is found to have knowingly made an intentional misrepresentation during the course of an investigation, or who interferes with an investigation brought pursuant to this policy, will be subject to appropriate disciplinary action, up to and including termination.

Any person who knowingly and intentionally makes a false report of harassment or discrimination will be subject to appropriate disciplinary action, up to and including termination. If a report of harassment or discrimination is made in good faith, but is unable to be substantiated, it shall <u>not</u> be deemed a false report.

Training and Implementation: All employees, supervisors, managers, persons who have been agents for three (3) months, officials, and volunteers will be trained on this policy within six (6) months of the implementation of this policy or the commencement of employment or service, whichever date is earlier. At the completion of training, all employees and volunteers will be required to sign a document confirming their knowledge and understanding of the policy. Training for employees shall reoccur on at least an annual basis.

External Reporting: The purpose of this policy is to establish prompt, thorough, and effective procedures for responding to every report and incident so that problems can be identified and remedied by the Library. However, all Library employees have the right to contact the Illinois Department of Human Rights (IDHR) or the Equal Employment Opportunity Commission (EEOC) for information regarding filing a formal complaint with those entities. An IDHR complaint must be filed within 300 days of the alleged incident(s) unless it is a continuing offense. A complaint with the EEOC must be filed within 300 days.

Adopted March 8, 2016

Revised January 9, 2018; July 13, 2021; June 14, 2022; August 9, 2022

| Description | Quantity | Price | NOU | Original Bill | Adjusted | Paid | Amount Du |
|-----------------|----------|-------------|------|---------------|----------|--------|------------|
| OTHER INTER-GOV | 1 | \$12,952.00 | EACH | \$12,952.00 | \$0.00 | \$0.00 | \$12,952.0 |
| OTHER INTER-GOV | | | | | | | |

80280801-52199

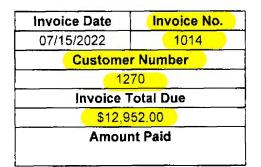
| This account is due and payable to: City of Urbana upon receipt. Any remaining unpaid balance will be turned over to collections after 90 days. | Invoice Total: | \$12,952.00 | |
|--|----------------|-------------|--|
| | | | |

PLEASE RETURN BOTTOM PORTION WITH PAYMENT



CITY OF URBANA

400 S VINE ST URBANA, IL 61801 (217) 384-2448 www.urbanaillinois.us



Due Upon Receipt

1270 URBANA FREE LIBRARY 210 W GREEN ST URBANA, IL 61801

Library Munis Charge for FY2022 7/12/2022



| Active Users Dept 80 (Library) | 12 | 13.48% |
|---------------------------------|--------------------|----------------|
| Active Users Dept 05 -50 (City) | <u>77</u> | <u>86.52%</u> |
| | <u>89</u> | <u>100.00%</u> |
| | | |
| Library Percent of Total | 13.48% | |
| License Fees* | 76,848 | |
| | | |
| Library Share of License Fees | 10,362 | |
| Plus 25% Admin Fee | 2,590 | |
| Total Library Munis Fee FY2022 | <u> 12,952</u> | |

* License fees above do not include cashiering, licensing, and citizen self service, which are not used by the Library.

CR 100-41699 (Other Intergovernmental Payments)

IN GOV 160TH





80280805-52600

f

| Account Number | 5158373 |
|-----------------|---------|
| Customer Name | URBANA |
| Service Address | 210 W G |
| | URBANA |

Total Electric Charge

Total Amount Due

Current Charge Summary for State

3000 A FREE LIBF Green st u URBANA, IL 61801

| RARY UNIT ELE 1 | | Last Payment Payment received. Thank you. | \$12,023.41 |
|-----------------------|----------|--|--------------|
| ement 07/25/2022 | | Important Account Messages | |
| \$18,2 | —— The d | current billed amount of \$18,205.95 is due on S | ep 23, 2022. |
| ΫΙΟ,Ζ | 00.00 | | |

| Elect | Electric Usage History in Kilowatt Hours (kWh) | | | | | | | | | | | |
|--------|--|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | | | | | | | | | _ | | |
| | | | | | | | | | | | | |
| 118795 | 108189 | 109869 | 96808 | 64742 | 62158 | 69252 | 56959 | 67139 | 66516 | 79612 | 98518 | 96588 |
| | | | | | | | | | | | | |
| JUL | AUG | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL |
| 74° | 75° | 74° | 66° | 47° | 39° | 31° | 25° | 41° | 45° | 64° | 71° | 76° |

Average Monthly Temperature

| Average Daily Electric Use (kWh) | | | | | |
|--|---|--|--|--|--|
| TIME PERIOD | AVG. DAILY USE | | | | |
| CURRENT MONTH LAST MONTH LAST YEAR | 3219.60 kWh 3078.69 kWh 3712.34 kWh | | | | |



See page 2 for account messages and tips from Ameren Illinois. Keep this portion for your records. Please detach stub and return this portion with your payment.

Page 1 of 4



See reverse side if your address has changed and for details on other ways to pay your bill.

| Account Number | 5158373000 |
|----------------|-------------|
| Amount Due | \$18,205.95 |
| Due Date | 09/23/2022 |
| | |

Amount Enclosed

>003478 2102805 0015 092139 10Z

URBANA FREE LIBRARY 210 W GREEN ST URBANA, IL 61801-3953

AMEREN ILLINOIS PO BOX 88034 CHICAGO IL 60680-1034

70700000 0051583730000 000018205950 000018205950

Statement Issued 07/25/2022 **Amount Due** \$18,205.95 **Due Date** Sep 23, 2022



3



Safety Messages from Ameren Illinois

Save valuable time for first responders by ensuring your building or resident address is clearly marked. In an emergency situation such as a fire, gas leak or downed power line, every minute counts. Display your address using large painted numbers or signs on your curb, mailbox or other designated area.

Don't go outside in the dark after a severe storm because you may not be able to see a downed power line that could still be energized and dangerous. Stay away from brush, fallen trees or puddles that could hide downed lines.

Questions? Contact Ameren Illinois at 1.800.232.2477 or visit Ameren.com/Illinois/contact-us to connect with customer service online. Pau * Please contact your utility provider for assistance before calling the Illinois Commerce Commission (ICC) at 1.800.524.0795.

Page 2 of 4

Address Update

 Ways to Pay



CREDIT CARD



STUB & CHECK



IN PERSON FIND A PAY STATION AT AMERENILLINOIS.COM/ PAYSTATION





AmerenIllinois.com Customer Service 1.800.232.2477

| Statement Issued | 07/25/2022 |
|------------------|--------------|
| Amount Due | \$18,205.95 |
| Due Date | Sep 23, 2022 |

Account Number Customer Name Service Address **5158373000** URBANA FREE LIBRARY 210 W GREEN ST UNIT ELE URBANA, IL 61801

| ayment Received | date July 18, 2 | 022 | AMOUN \$12,023.4 | - | | | | | |
|---|---------------------|---------------------------|---------------------|-------------|----------|-------------------------|-------|----------------|------------|
| Electric Service No | on Residential I | Billing Detail · Rate Z | one III | | | 06/21 | 202 | 2 · 07/21/2022 | (30 days) |
| Electric Meter Read f | for 06/21/2022 - | 07/21/2022 (30 days) | | | | | | | |
| READ TYPE | METER NUMBER | CURRENT METER READ | PREVIOUS M | ETER READ | READ D | FFERENCE | Μ | ULTIPLIER | USAG |
| Total kWh | 25900955 | 96588.0000 Actual | 0.0 | 0000 Actual | 90 | 6 <mark>588.0000</mark> | | 1.0000 | 96588.000 |
| On Peak kWh | 25900955 | 48599.0000 Actual | 0.0 | 0000 Actual | 43 | 3599.0000 | | 1.0000 | 48599.000 |
| Off Peak kWh | 25900955 | 47989.0000 Actual | 0.0 | 0000 Actual | 4 | 7989.0000 | | 1.0000 | 47989.000 |
| Peak kW | 25900955 | 240.4800 Actual | | 0000 Actual | | 240.4800 | | 1.0000 | 240.480 |
| On Peak kW | 25900955 | 240.4800 Actual | 0.0 | 0000 Actual | | 240.4800 | | 1.0000 | 240.480 |
| Off Peak kW | 25900955 | 220.0000 Actual | 0.0 | 0000 Actual | | 220.0000 | | 1.0000 | 220.000 |
| Usage Summary | | | | | | | | | |
| Total kWh | | 96 | 588.0000 Or | n-Peak kWh | | | | | 48599.000 |
| Off-Peak kWh | | 47 | 989.0000 Pe | eak kW | | | | | 240.500 |
| On-Peak kW | | | | if-Peak kW | | | | | 220.000 |
| 12 Month Max Deman | d | | 253.8000 | | | | | | |
| Smart Meter | | | | | | | | | |
| | CHARGE | DESCRIPTION | | | USAGE | UNIT | | RATE | CHARG |
| Electric Delivery | Custome | r Charge | | | | | | | \$44.5 |
| Ameren Illinois | Meter Ch | narge | | | | | | | \$11.1 |
| DS-3 General Delivery | Distribut | ion Delivery kW Charge | | | 240.50 | kW | 0 | \$ 7.62400000 | \$1,833.5 |
| Service $< 400 \mathrm{kW}$ | Transfor | mation Charge | | | 253.80 | kW | 0 | \$ 0.59000000 | \$149.7 |
| | | | | | | | Elect | tric Delivery | \$2,039.0 |
| Electric Supply Energy Harbor Fixed Rate 14.92 cents kWh | | ergy Charge (\$/kWh) | | g | 6,588.00 | kWh | 0 | \$ 0.14920000 | \$14,410.9 |
| | I | | | | | | Ele | ctric Supply | \$14,410.9 |





AmerenIllinois.com Customer Service 1.800.232.2477

| | CHARGE DESCRIPTION | USAGE | UNIT | RATE | CHARGE |
|---|---|-----------|----------|----------------------|-------------|
| State and Local Taxes and | Customer Generation Charge | | | | \$34.14 |
| Other Mandated Charges | Clean Energy Assistance Charge | 96,588.00 | kWh | @ \$0.00177000 | \$170.96 |
| - | Renewable Energy Adjustment* | 96,588.00 | kWh | @ \$0.00458000 | \$442.37 |
| | EDT Cost Recovery | 96,588.00 | kWh | @ \$0.00124840 | \$120.58 |
| | Electric Environmental Adjustment | 96,588.00 | kWh | @ \$0.00095410 | \$92.15 |
| | Energy Efficiency Programs Charge | 96,588.00 | kWh | @ \$0.00176000 | \$169.99 |
| | Energy Transition Assistance Charge* | 96,588.00 | kWh | @ \$0.00072000 | \$69.54 |
| | Urbana Municipal Tax | | | - | \$355.33 |
| | Illinois State Electricity Excise Tax | | | | \$300.88 |
| | | Tota | al Taxes | and Other Charges | \$1,755.94 |
| *Includes mandated charges and from the 2021 state energy law | d programs, and other changes resulting | | To | tal Electric Charges | \$18,205.95 |



Details From Your Electric Supplier

Energy Harbor www.energyharbor.com 888.254.6359

If you have any questions regarding your Energy Supply charges, please contact the Electric Supplier listed above.

ILLINOIS PUBLIC LIBRARY ANNUAL REPORT (IPLAR) 2022 URBANA FREE LIBRARY

IPLAR

IDENTIFICATION (1.1 - 1.31)

This section is information about the administrative entity. "Administrative Entity" is defined as the agency that is legally established under local or state law to provide public library service to the population of a local jurisdiction. The administrative entity may have a single outlet or it may have more than one outlet (an outlet is a location, whether a central library, branch or bookmobile). The majority of the information in this section is pre-filled. If information needs to be updated, enter the corrected information in the box provided on the next line of the survey.

| 1.1 ISL Control # [PLSC 151, PLSC 701] | 30665 |
|---|------------------------------|
| 1.2 ISL Branch # [PLSC 151, PLSC 701] | 0 |
| 1.3a FSCS ID [PLSC 150, PLSC 700] | IL0538 |
| 1.3b FSCS_SEQ [PLSC 700] | 002 |
| 1.4a Legal Name of Library [PLSC 152] | Urbana Free Library |
| 1.4b If the library's name has changed, then enter the updated answer here. | |
| 1.5a Facility Street Address [PLSC 153] | 210 West Green Street |
| 1.5b If the facility's street address has changed, then enter the updated answer here. | |
| 1.6a Facility City [PLSC 154] | Urbana |
| 1.6b If the facility's city has changed, then enter the updated answer here. | |
| 1.7a Facility Zip [PLSC 155] | 61801 |
| 1.7b If the facility's zip code has changed, then enter the updated answer here. | |
| 1.8a Mailing Address [PLSC 157] | 210 West Green Street |
| 1.8b If the facility's mailing address has changed, then enter the updated answer here. | |
| 1.9a Mailing City [PLSC 158] | Urbana |
| 1.9b If the facility's mailing city has changed, then enter the updated answer here. | |
| 1.10a Mailing Zip [PLSC 159] | 61801 |
| 1.10b If the facility's mailing zip code has changed, then enter the updated answer here. | |
| 1.11a Library Telephone Number [PLSC 162] | 2173674058 |
| 1.11b If the telephone number has changed, then enter the updated answer here. | |
| 1.12a Library FAX Number | 2173674061 |
| 1.12b If the fax number has changed, then enter the updated answer here. | |
| 1.13 Website | http://urbanafreelibrary.org |
| | |

Library Director's Information

Please enter the full name, title and e-mail address of the library director.

| 1.14 Name | Celeste Choate |
|--------------------------------|------------------------|
| 1.15 Title | Executive Director |
| 1.16 Library Director's E-mail | cchoate@urbanafree.org |

Library Information

Please provide the requested information about the library type.

| 1.17a Type of library | City | |
|---|------|--|
| 1.17b If the library type has changed, then enter the updated answer here. | | |
| 1.18 Is the main library a combined public and school library? | No | |
| 1.19 Does your library contract with another library to RECEIVE ALL your library services? No | | |
| | | |

Contract for Services

Please provide the full legal name(s) of the library(ies) with which your library contracts for service. If you need more than one line, a new one will appear once text has been entered in the first box.

| Number of contracting libraries: | |
|--|--|
| | |
| Legal name of library you contract with: | |

Administrative Information

Libraries are required by statute [75 ILCS 5/4-10(5), 75 ILCS 16/30-65(a)(2)] to provide a statement as to any extensions of library service or any changes to the limits or boundaries of library service areas. Most of the information in this section will be pre-filled. If the information is incorrect, please enter the updated information in the box provided on the next line of the survey. If your library has had a population change, you must submit official verification to the Illinois State Library.

| 1.21a County in which the administrative entity is located [PLSC 161] | Champaign |
|--|-----------|
| 1.21b If the administrative entity's county has changed, then enter the updated answer here. | |
| 1.22a Did the administrative entity's legal service area boundaries change during the past year? [PLSC 205] | No |
| 1.23a Population residing in tax base (Use the latest official federal census figure) [PLSC 208] | 38,336 |
| 1.23b If the population residing in the tax base has had a LEGAL change, then enter the updated | |
| answer here. | |
| 1.23c Documentation of legal population change | |
| 1.25a This library is currently a member of what Illinois library system? | IHLS |
| 1.25b If the library's system has changed, then enter the updated answer here. | |

Federal Public Library Criteria

According to the Institute of Museum and Library Services' Public Library Survey, a public library is an entity that is established under state enabling laws or regulations to serve a community, district, or region, and that provides at least the following: 1. An organized collection of printed or other library materials, or a combination thereof; 2. Paid staff; 3. An established schedule in which services of the staff are available to the public; 4. The facilities necessary to support such a collection, staff, and schedule; and 5. Is supported in whole or in part with public funds. 1.26 Does this library have an organized collection of printed or other library materials, or a combination thereof?

| 1.27 Does this library have paid staff? | Yes |
|--|-----|
| 1.28 Does this library have an established schedule in which services of the staff are available to the public? | Yes |
| 1.29 Does the library have the facilities necessary to support such a collection, staff, and schedule? | Yes |
| 1.30 Is this library supported in whole or in part with public funds? | Yes |
| 1.31 Does this public library meet ALL the criteria of the PLSC public library definition? [PLSC 203] | Yes |

SERVICE OUTLETS (2.1 - 2.16)

This section gathers information about the service outlets (centrals, branches, bookmobiles) of your library. Locations can only be added to this survey by State Library staff. If you have a branch or bookmobile and do not see its name listed in question 2.3a, please contact Pat Burg (217-785-1168, pburg@ilsos.gov) so that it can be added.

| 2.1a Total number of bookmobiles [PLSC 211 & PLSC 712] | 0 |
|--|----|
| 2.1b Total number of branch libraries [PLSC 210] | 0 |
| 2.2a Are any of the branch libraries a combined public and school library? | No |
| | |

Service Outlet Name

| | 2.3a Branch or Bookmobile Legal Name [PLSC 702] | 2.3b If the outlet's legal name has changed, then enter the updated answer here. | 2.3c Was this an official name change? |
|------------------|--|---|---|
| URBANA FREE LIB. | URBANA FREE LIBRARY | | |

ISL Control Number

| Location | 2.4 ISL Control # [PLSC 701] | 2.5 ISL Branch # [PLSC 701] |
|------------------|------------------------------|-----------------------------|
| URBANA FREE LIB. | 30665 | 3066500 |
| | | |

Street Address

| Location | 2.6a Street Address [PLSC 703] | 2.6b If the outlet's street address has changed, then enter the updated answer here. | 2.6c Was this a physical location change? |
|------------------|-----------------------------------|--|--|
| URBANA FREE LIB. | 210 WEST GREEN STREET | | |

Address

| I ocation | | 2.7b If the outlet's city has changed, then enter the updated answer here. | | 2.8b If the outlet's zip code has changed, then enter the updated answer here. |
|------------------|--------|--|-------|--|
| URBANA FREE LIB. | URBANA | | 61801 | |

County & Phone

| Locatio | n l | 2.9a County [PLSC 707] | 2.9b If the outlet's county has changed, then enter the updated answer here. | 2 10a Telenhone | 2.10b If the outlet's phone number has changed, then enter the updated answer here. |
|---------|-------------|---------------------------|--|-----------------|---|
| URBAN | A FREE LIB. | Champaign | | 2173674057 | |

Square Feet

| | | has changed, then enter the updated | 2.11c Indicate the reason for the change/variance in square footage for this annual report as compared to the previous annual report. |
|------------------|--------|-------------------------------------|---|
| URBANA FREE LIB. | 50,000 | | |

IDs

Hours and Attendance

| Location | | service outlet was open for | 2.14 Total annual attendance/visits in the outlet | 2.15 Number of Weeks an Outlet Closed Due to COVID-19 | 2.16 Number of Weeks an Outlet Had Limited Occupancy Due to COVID-19 |
|------------------|--------------------|-----------------------------|---|--|---|
| URBANA FREE LIB. | ¹ 3,498 | 52 | 168,677 | 0 | 0 |

ANNUAL REPORT DATA (3.1 - 3.7)

Please enter the time period covered by this annual report and the name and contact information for the person preparing the report. The report period should cover the time from the end of the previous IPLAR through the end of your most current fiscal year. If your library switched to a new fiscal year during the latest period, this may mean that your report needs to cover more or less than a twelve (12) month period.

| 3.1 Fiscal Year Start Date (mm/dd/year) [PLSC 206] | 07/01/2021 |
|--|-------------------------|
| 3.2 Fiscal Year End Date (mm/dd/year) [PLSC 207] | 06/30/2022 |
| 3.3 Number of months in this fiscal year | 12 |
| 3.4 Name of person preparing this annual report | Dawn Cassady |
| 3.5 Telephone Number of Person Preparing Report | 217-367-4058 |
| 3.6 FAX Number | 217-367-4061 |
| 3.7 E-Mail Address | dcassady@urbanafree.org |
| | |

REFERENDA (4.1 - 4.7)

| Please enter information regarding any referenda the library was involved in during question be submitted to the voters at an election held under the general election la tax increase. | |
|---|----|
| 4.1a Was your library involved in a referendum during the fiscal year reporting period? | No |
| | |

Referendum 1

| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---|---|-------------------------------------|---|--|---|
| Referendum 2 | | | | | |
| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
| Referendum 3 | | | | | |
| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
| Referendum 4 | | | | | |
| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
| - 11 - | | | | | j |
| Referendum 5 | | | | | |
| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
| 5.1 Total number of be | 2013 | | 0 | | |
| 5.3 This public library organized, and the terr | | | 9 1 ablished, Yes | | |
| 5.3 This public library organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ends 5.8 Telephone Number | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) | | 1 ablished, Yes Joł Pre 06, 21 | nn Thies sident /2022 7-367-1126 | |
| 5.3 This public library organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ends 5.8 Telephone Numbed 5.9 E-mail Address 5.10 Home Address 5.11 City | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) | | 1 ablished, Yes Joh Pre 06, 211 jth 210 | nn Thies sident /2022 | |
| 5.3 This public library organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ends 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.10 Home Address 5.11 City 5.12 State 5.13 Zip Code | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) | | 1 ablished, Yes Joh Pre 06, 21: jth 21: Url 1L | nn Thies sident /2022 7-367-1126 ies@urbanafree.org 09 Meadowlark Court | |
| 5.3 This public library organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ende 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.11 City 5.12 State 5.13 Zip Code Second member 5.5 Name 5.6 Trustee Position | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) r | | 1 ablished, Yes Joh Pre 06, 21: jth 21: Uri 21: Uri 1L 61: Star Vice | nn Thies sident /2022 7-367-1126 ies@urbanafree.org 09 Meadowlark Court bana 801 th Scheid e-President | |
| 5.3 This public library organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ends 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.10 Home Address 5.11 City 5.12 State 5.13 Zip Code Second member 5.5 Name 5.6 Trustee Position 5.7 Present Term End 5.8 Telephone Numbe 5.9 E-mail Address | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) r | | 1 ablished, Yes Joh Pre 06, 21: jth 21: Urf IL 61: 61: 61: 61: 61: 61: 61: 61: 61: 61: | In Thies sident /2022 7-367-1126 ies@urbanafree.org 09 Meadowlark Court bana 801 801 th Scheid e-President 2025 7-384-4966 cheid@urbanafree.org | |
| 5.3 This public library organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ends 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.10 Home Address 5.11 City 5.12 State 5.13 Zip Code Second member 5.5 Name 5.6 Trustee Position 5.7 Present Term End 5.8 Telephone Number | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) r | | 1 ablished, Yes Joh Pre 06, 211 jth 211 Uri 11 611 611 612 01 01 01 01 01 01 01 01 01 01 01 01 01 | In Thies sident /2022 7-367-1126 ies@urbanafree.org 09 Meadowlark Court bana 801 801 th Scheid President 2025 7-384-4966 | |
| 5.3 This public library organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ends 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.11 City 5.12 State 5.13 Zip Code Second member 5.5 Name 5.6 Trustee Position 5.7 Present Term End 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.11 City 5.12 State 5.13 Zip Code | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) r | | 1 ablished, Yes Joh Pre 06, 211 jth 211 Uri 11 611 611 612 01 01 01 01 01 01 01 01 01 01 01 01 01 | nn Thies sident /2022 7-367-1126 ies@urbanafree.org 09 Meadowlark Court bana 801 801 th Scheid -President 2025 7-384-4966 cheid@urbanafree.org 02 Brookens Circle bana | |
| 5.3 This public library organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ends 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.10 Home Address 5.11 City 5.12 State 5.5 Name 5.6 Trustee Position 5.7 Present Term End 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.11 City 5.12 State 5.12 State 5.11 City 5.12 State 5.13 Zip Code Third member 5.5 Name 5.5 Name | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) r ls (mm/year) ar | | 1 ablished, Yes Joh Pre 06, 211 jth 211 Uri IL 611 612 212 213 Uri IL 613 8et Vicc 213 bsc 256 Uri IL 613 550 Sec 561 | In Thies sident /2022 7-367-1126 ies@urbanafree.org 09 Meadowlark Court bana 801 th Scheid -President 2025 7-384-4966 cheid@urbanafree.org 02 Brookens Circle bana 801 th Bennett retary/Treasurer | |
| 5.3 This public library organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ends 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.10 Home Address 5.13 Zip Code 5.5 Name 5.6 Trustee Position 5.7 Present Term End 5.8 Telephone Numbe 5.9 E-mail Address 5.10 Home Address 5.11 City 5.12 State 5.13 Zip Code Third member 5.5 Name 5.6 Trustee Position 5.7 Present Term End 5.13 Zip Code | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) r is (mm/year) ar is (mm/year) ar | | 1 ablished, Yes Joh Pre 06, 211 jth 211 Urf 11 611 611 611 611 611 611 611 611 611 | In Thies sident /2022 7-367-1126 ies@urbanafree.org 09 Meadowlark Court bana 801 801 801 801 801 801 801 801 | |
| organized, and the terr First Member 5.5 Name 5.6 Trustee Position 5.7 Present Term Ends 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.11 City 5.12 State 5.5 Name 5.6 Trustee Position 5.7 Present Term End 5.8 Telephone Number 5.9 E-mail Address 5.10 Home Address 5.10 Home Address 5.10 Home Address 5.11 City 5.12 State 5.13 Zip Code Third member 5.5 Name 5.5 Name 5.6 Trustee Position 5.7 Present Term End 5.6 Trustee Position 5.7 Present Term End 5.6 Trustee Position 5.7 Present Term End 5.6 Trustee Position 5.7 Present Term End 5.8 Telephone Number | acant board seats board of trustees attests that th ms of office for library trustees a s (mm/year) r is (mm/year) ar is (mm/year) ar | | 1 ablished, Yes 06, 21: jth 211 1 211 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | In Thies sident /2022 7-367-1126 ies@urbanafree.org 09 Meadowlark Court bana 801 801 801 801 801 801 8025 7-384-4966 Sheid@urbanafree.org 02 Brookens Circle bana 801 801 801 801 801 801 801 801 | |

Fourth member

| 5.5 Name | Gloria Yen |
|---------------------------------|--------------|
| 5.6 Trustee Position | Other |
| 5.7 Present Term Ends (mm/year) | 6/2025 |
| 5.8 Telephone Number | 217-337-1514 |

| 5.9 E-mail Address | gyen@urbanafree.org |
|--------------------|----------------------|
| 5.10 Home Address | 211 S. Poplar Street |
| 5.11 City | Urbana |
| 5.12 State | IL |
| 5.13 Zip Code | 61801 |

Fifth member

| 5.5 Name | Shirese Hursey |
|---------------------------------|------------------------|
| 5.6 Trustee Position | Other |
| 5.7 Present Term Ends (mm/year) | 06/2025 |
| 5.8 Telephone Number | 217-721-4176 |
| 5.9 E-mail Address | shursey@urbanafree.org |
| 5.10 Home Address | 1309 Ellis Drive |
| 5.11 City | Urbana |
| 5.12 State | IL |
| 5.13 Zip Code | 61801 |

Sixth member

| 5.5 Name | Guadalupe A. Mejia |
|---------------------------------|-----------------------|
| 5.6 Trustee Position | Other |
| 5.7 Present Term Ends (mm/year) | 6/2024 |
| 5.8 Telephone Number | 502-287-2451 |
| 5.9 E-mail Address | gmejia@urbanafree.org |
| 5.10 Home Address | 2322 Nugent Circle |
| 5.11 City | Urbana |
| 5.12 State | IL |
| 5.13 Zip Code | 61802 |

Seventh member

| 5.5 Name | Jane Williams |
|---------------------------------|--------------------------|
| 5.6 Trustee Position | Other |
| 5.7 Present Term Ends (mm/year) | 6/2023 |
| 5.8 Telephone Number | 217-328-5419 |
| 5.9 E-mail Address | jwilliams@urbanafree.org |
| 5.10 Home Address | 707 West Oregon Street |
| 5.11 City | Urbana |
| 5.12 State | IL |
| 5.13 Zip Code | 61801 |

Eighth member

| 5.5 Name | Michael Weissman |
|---------------------------------|--------------------------|
| 5.6 Trustee Position | Other |
| 5.7 Present Term Ends (mm/year) | 06/2024 |
| 5.8 Telephone Number | 217-898-6238 |
| 5.9 E-mail Address | mweissman@urbanafree.org |
| 5.10 Home Address | 706 W. Nevada |
| 5.11 City | Urbana |
| 5.12 State | IL |
| 5.13 Zip Code | 61801 |

Ninth member

| 5.5 Name | Mark Pelmore |
|---------------------------------|-------------------------|
| 5.6 Trustee Position | Other |
| 5.7 Present Term Ends (mm/year) | 06/2023 |
| 5.8 Telephone Number | 816-217-2371 |
| 5.9 E-mail Address | mpelmore@urbanafree.org |
| 5.10 Home Address | 906 W. Hill St. |
| 5.11 City | Urbana |
| 5.12 State | IL |
| 5.13 Zip Code | 61801 |

FACILITY/FACILITIES (6.1-6.3b)

Please provide the requested information about the library's facilities.

| 6.1 Does the library address the environmental needs of patrons on the autism spectrum? | Yes |
|---|--|
| 6.1b If so, please describe | The process of converting most lights to LED is nearly complete. Directional signs are posted throughout the building. |
| 5.2 Total Number of Meeting Rooms | 2 |
| 6.2b Total number of times meeting room(s) used by the public during the fiscal year | 131 |
| 6.3 Total Number of Study Rooms | 2 |
| 6.3b Total number of times study room(s) used by the public during the fiscal year | 1,194 |

Capital Needs Assessment

ASSETS AND LIABILITIES (7.1 - 7.13)

The below sections request information regarding property, fiscal accumulations and outstanding liabilities. These sections are required by statute [[75 ILCS 5/4-10, 75 ILCS 16/30-65] to be included in the annual report. Please provide the requested information in each section.

Property

Libraries are required by statute [75 ILCS 5/4-10(4), 75 ILCS 16/30-65(a)(3)] to provide a statement as to property acquired through legacy, purchase, gift or otherwise. Please provide this information in the section below.

| 7.1 What is the estimated current fair market value for the library's real estate (land and buildings including garages, sheds, etc.)? | \$14,980,000 |
|--|--------------|
| 7.2 During the last fiscal year, did the library acquire any real and/or personal property? | No |

IF YES, how much of the property was acquired through the following options? (Enter dollar amount for each option 7.3-7.6 that applies)

| 7.3 Purchase | |
|---|--|
| 7.4 Legacy | |
| 7.5 Gift | |
| 7.6 Other | |
| 7.7 Provide a general description of the property acquired. | |

Fiscal Accumulations

Libraries are required by statute [75 ILCS 5/4-10(7), 75 ILCS 16/30-65(a)(4)] to provide a statement as to the amount of any fiscal accumulations and the reasons for the accumulations. Please provide this information in the section below.

| 7.8 Does your library have fiscal accumulations (reserve funds, outstanding fund balances, etc.)? | Yes |
|--|---|
| 7.9 IF YES, then provide a statement that details the dollar amount(s) and the reason(s) for the fiscal accumulations. | These are some assigned funds in the Library's fund balances (pre-audit) \$64,243 in the Special Reserve Fund. . \$59,034 for RHS health savings plan separation payout The Library has just over \$132,404 in vacation and personal time on the books. |

Liabilities

Libraries are required by statute [75 ILCS 5/4-10(8), 75 ILCS 16/30-65(a)(5)] to provide a statement as to any outstanding liabilities, including for bonds still outstanding. Please provide this information in the section below.

| 7.10 Does your library have any outstanding liabilities including bonds, judgments, settlements, | No |
|--|-----|
| etc.? | INC |

OPERATING RECEIPTS BY SOURCE (8.1 - 8.21)

Libraries are required by statute [75 ILCS 5/4-10(1)(9), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement of operating receipts. "Operating receipts" are the monies received and utilized during the library's fiscal year to support the provision of ongoing, day-to-day library services. Only include funds received during the report period. If the library was awarded a grant, but only received part of the funds during the report period, report only the portion of the grant received, not the whole amount of the grant.

Exclude revenue for major capital expenditures, contributions to endowments, revenue passed through to another agency, funds unspent in previous fiscal years (e.g. carryover), and tax anticipation warrants.

NOTE: Round answers to the nearest whole dollar.

Local Government

This includes all local government funds designated by the community, district, or region and available for expenditure by the public library. For example, include receipts from: local property taxes (library taxes), impact fees (IL Highway Code), the Mobile Home Local Services Tax Act. Do not include the value of any contributed or in-kind services or the value of any gifts and donations, library fines, fees, or grants. Do not include state, federal, and other funds passed through local government for library use. Report these funds with state government revenue or federal government revenue, as appropriate.

| 8.1 Local government [PLSC 300] (includes all local government funds designated by the community, district, or region and available for expenditure by the public library, except capital income from bond sales which must be reported in 12.1a only) | \$3,796,507 |
|--|-------------|
| 8.1a Is this library's annual tax levy/fiscal appropriation subject to tax caps [the Property Tax Extension Limitation Law, 35 ILCS 200/18-185, et seq.]? | No |
| 8.1b Local government funds for the ensuing or upcoming/current fiscal year (includes all local government funds designated by the community, district, or region and available for expenditure by the public library, except capital income from bond sales.) | \$4,160,249 |

State Government

These are all funds distributed to public libraries by state government for expenditure by the public libraries, except for federal money distributed by the state. This includes funds from such sources as penal fines, license fees, and mineral rights.

Note: If operating revenue from consolidated taxes is the result of state legislation, the revenue should be reported under state revenue (even though the revenue may be from multiple sources).

If you are not sure if funds you received through the State of Illinois are federal of state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.gov).

| 9.2. Dev conite event | \$60,844 | |
|---|-------------------|--|
| 8.2 Per capita grant | \$00,844 | |
| 8.3 Equalization aid grant | \$0 | |
| 8.4 Personal property replacement tax | \$268,550 | |
| 8.5 Other State Government funds received | \$0 | |
| 8.6 If Other, please specify | -1 Not Applicable | |
| 8.7 Total State Government Funds (8.2 + 8.3 + 8.4 + 8.5) [PLSC 301] | \$329,394 | |

Federal Government

This includes all federal government funds distributed to public libraries for expenditure by the public libraries, including federal money distributed by the State of Illinois (e.g., LSTA grants paid directly to your library).

If you are unsure if the funds you received through the State of Illinois were federal or state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.gov).

| 8.8 LSTA funds received | \$0 | |
|---|-----|--|
| 8.9 E-Rate funds received | \$0 | |
| 8.10 Other federal funds received | \$0 | |
| 8.11 If Other, please specify | | |
| 8.12 Total Federal Government Funds (8.8 + 8.9 + 8.10) [PLSC 302] | \$0 | |

Other Income

This is all operating revenue other than that reported under local, state, and federal funds. Include, for example, monetary gifts and donations received in the current year, interest, library fines, fees for library services,

or grants. Do not include the value of any contributed or in-kind services or the value of any non-monetary gifts and donations.

| 8.13 Monetary Gifts and Donations | \$87,286 | |
|--|-----------|--|
| 8.14 Other receipts intended to be used for operating expenditures | \$94,451 | |
| 8.15 TOTAL all other receipts (8.13 + 8.14) [PLSC 303] | \$181,737 | |
| 8.16 Other non-capital receipts placed in reserve funds | \$0 | |

| 8.17 TOTAL receipts (8.1 + 8.7 + 8.12 + 8.15) [PLSC 304] | \$4,307,638 |
|---|-------------|
| | |

Safeguarding of Library Funds

This section requests information to verify that libraries meet the statutory required minimum level of insurance for library funds [75 ILCS 5/4-9 and 75 ILCS 16/30-45(e)]. According to these statutes, "the library shall provide the Illinois State Library a copy of the library's certificate of insurance at the time the library's annual report is filed."

For municipalities of less than 500,000 population, 75 ILCS 5/4-9 requires that the bond be "...not less than 50% of the total funds received by the library in the last fiscal year...," or the insurance policy or other insurance instrument's coverage "...shall be in an amount at least equal to 50% of the average amount of the library's operating fund from the prior 3 fiscal years."

For public library districts, 75 ILCS 16/30-45(e) requires that the bond be "...based upon a minimum of 50% of the total funds received by the district in the last previous fiscal year...," or the insurance policy or other insurance instrument's coverage "... shall be in an amount at least equal to 50% of the average amount of the district's operating fund from the prior 3 fiscal years."

| 8.18a The library safeguards its funds using which option? | Surety Bond |
|--|--|
| 8.18b Proof of Certificate of Insurance for Library Funds | -1 Cincinnatti Insurance \$1815.00.pdf |
| 8.19 What is the coverage amount of either the surety bond OR the insurance policy/insurance instrument? | \$1,900,000 |
| 8.20 Is the amount of the surety bond, insurance policy or other insurance instrument in compliance with library law? | Yes |
| 8.21 The designated custodian of the library's funds is: | Library Treasurer |

OPERATING EXPENDITURES BY CATEGORY (9.1 - 11.2)

Libraries are required by statute [75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement as to how operating revenues have been expended during the fiscal year report period. "Operating expenditures" are the current and recurrent costs necessary to support the provision of library services.

Include: Significant costs, especially benefits and salaries, that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library may be included if the information is available to the reporting agency. Only such funds that are supported by expenditure documents (such as invoices, contracts, payroll records, etc.) at the point of disbursement should be included.

Exclude: Do not report the value of free items, estimated costs, and capital expenditures.

NOTE: Round answers to the nearest whole dollar.

STAFF EXPENDITURES (9.1-9.3)

This section gathers information on staff benefits and salaries. If the information is available, include benefits and salaries for staff that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library.

NOTE: Round answers to the nearest whole dollar.

| 9.1 Salaries and wages for all library staff [PLSC 350] | \$2,132,764 |
|--|-------------|
| 9.2a Fringe benefits, for all library staff, paid for from either the library's or the municipal corporate authority's appropriation [PLSC 351] | \$579,714 |
| 9.3 Total Staff Expenditures (9.1 + 9.2) [PLSC 352] | \$2,712,478 |

COLLECTION EXPENDITURES (10.1 - 10.4)

Include expenditures for all materials in all formats (e.g., print, microform, electronic) whether purchased, leased or licensed. Exclude charges or fees for interlibrary loans and expenditures for document delivery.

NOTE: Round answers to the nearest whole dollar.

| 10.1 Printed Materials (books, newspapers, etc.) [PLSC 353] | \$228,434 |
|--|--|
| 10.2 Electronic Materials (e-books, databases, etc.) [PLSC 354] | \$151,483 |
| 10.3a Other Materials (CDs, DVDs, video games, etc.) [PLSC 355] | \$75,723 |
| 10.3b Please provide an explanation of the other types of material expenditures. | New collections, CDs, DVDs, recordings, games included |
| 10.4 TOTAL Collection Expenditures (10.1 + 10.2 + 10.3) [PLSC 356] | \$455,640 |
| | |

| OTHER OPERATING EXPENDITURES (11.1 - 11.2) | |
|--|--|
| This includes all expenditures other than those reported for Staff Exclude purchases of major fixed assets, which should be reported | |
| NOTE: Round answers to the nearest whole dollar. | |
| 11.1 All other operating expenditures not included above (supplies, utilities, leg 357] | jal fees, etc.) [PLSC \$786,885 |
| 11.2 TOTAL operating expenditures (9.3 + 10.4 + 11.1) [PLSC 358] | \$3,955,003 |
| CAPITAL REVENUE AND EXPENDITURES (12.1 - 12.7) | |
| | res. Provide information for funds received and spent during the fiscal y received part of the funds during the report period, report only the |
| Capital Revenue | |
| buildings; furnishings, equipment, and initial collections for new bu | acquisitions; new building(s); additions to or renovations of existing uildings, building additions, or building renovations; computer hardware s, or to run information products; new vehicles; or other one-time major |
| | ings and equipment, regular purchase of library materials, investments (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover). |
| NOTE: Round answers to the nearest whole dollar. | |
| 12.1a Local Government: Capital Income from Bond Sales | \$0 |

| \$0 |
|-------------------|
| \$0 |
| \$0 |
| \$0 |
| \$0 |
| \$0 |
| -1 Not Applicable |
| \$0 |
| |

Capital Expenditures

Include funds expended during the fiscal year report period for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude expenditures for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

NOTE: Round answers to the nearest whole dollar.

12.7 Total Capital Expenditures [PLSC 405]

PERSONNEL (13.1 - 13.46)

Include all positions funded in the library's budget whether those positions are filled or not. Report position figures as of the last day of the fiscal year. Include only paid employees. Do NOT include volunteers.

\$36,000

Report personnel in the appropriate categories based on the type of library work being performed rather than on an employee's educational qualifications.

The FTE (full-time equivalent/employee) calculator utilizes the IMLS/PLSC national standard for a full-time work week as 40 hours per week. Illinois libraries should report each staff member's hours per week based on the number of hours worked. If your library considers 35-39+ hours per week as a full-time work week, then report using those figures. DO NOT inflate the hours your library considers as a full-time work week, then report using those figures. DO NOT inflate the hours your library considers as a full-time work week in order to force the resulting calculation to equal 1 FTE. For national comparison purposes, your library must report the total hours per week based on your local standard. For example, for an Illinois library that considers 37.5 hours per week as a full-time work week, the FTE calculation reported nationally will be .9375 or .94 rather than 1.00.

Group A

| Summary | | | once data is entered in the | |
|-----------|------------------------------|------------------------|-----------------------------|-----------------------|
| Samuary | 13.1 Position Title | 13.2 Primary Work Area | 13.3 Hourly Rate | 13.4 Total Hours/Week |
| Group A 1 | Group A: FTE ALA-MLS (13.4 / | 40) [PLSC 250] | | |
| Group A b | nidden group hours | | | |

Group B

This category includes other librarians. Include employees with the TITLE of LIBRARIAN who either have other types of library education (non-American Library Association (ALA) accredited library degrees; undergraduate library science majors or minors) OR do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspects. Another row will automatically appear once data is entered in the current row.

Summary

| 13.6 Position Title 13.7 Primary Work Area 13.8 Education Level | 1 | 3.9 Hourly Rate | 13.10 Total Hours/Wee |
|---|-----------------|-----------------|-----------------------|
| Group B Total | | | |
| | | | |
| 13.11 Total Group B: FTE Other Librarians (13.10/40) | | | |
| 13.12 Total FTE Librarians (13.5 + 13.11] [PLSC 251] | | | |
| roup C | | | |
| This category includes full-time and part-time professional staff without the title ((personnel director, business manager, public relations, other non-library special) webmaster) and other technical and clerical employees. | | | |
| 3.13 Total hours worked in a typical week by all Group C employees | | | |
| 3.14 Minimum hourly rate actually paid | | | |
| | | | |
| 13.15 Maximum hourly rate actually paid | | | |
| 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. | | | |
| 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. 13.17 Total hours worked in a typical week by all Group D employees 13.18 Minimum hourly rate actually paid 13.19 Maximum hourly rate actually paid | | | |
| 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. 13.17 Total hours worked in a typical week by all Group D employees 13.18 Minimum hourly rate actually paid 13.19 Maximum hourly rate actually paid | | | |
| 13.15 Maximum hourly rate actually paid 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. 13.17 Total hours worked in a typical week by all Group D employees 13.18 Minimum hourly rate actually paid 13.19 Maximum hourly rate actually paid 13.20 Total FTE Group D employees (13.17 / 40) Group E | | | |
| 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. 13.17 Total hours worked in a typical week by all Group D employees 13.18 Minimum hourly rate actually paid 13.19 Maximum hourly rate actually paid 13.20 Total FTE Group D employees (13.17 / 40) Group E | lant operation | n employees. | |
| 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. 13.17 Total hours worked in a typical week by all Group D employees 13.18 Minimum hourly rate actually paid 13.19 Maximum hourly rate actually paid 13.20 Total FTE Group D employees (13.17 / 40) Group E This category includes full-time and part-time building maintenance, security or p | plant operation | n employees. | |
| 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. 13.17 Total hours worked in a typical week by all Group D employees 13.18 Minimum hourly rate actually paid 13.19 Maximum hourly rate actually paid 13.20 Total FTE Group D employees (13.17 / 40) Group E This category includes full-time and part-time building maintenance, security or p 13.21 Total hours worked in a typical week by all Group E employees | plant operation | n employees. | |
| 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. 13.17 Total hours worked in a typical week by all Group D employees 13.18 Minimum hourly rate actually paid 13.19 Maximum hourly rate actually paid 13.20 Total FTE Group D employees (13.17 / 40) Group E This category includes full-time and part-time building maintenance, security or p 13.21 Total hours worked in a typical week by all Group E employees 13.22 Minimum hourly rate actually paid | olant operation | n employees. | |
| 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. 13.17 Total hours worked in a typical week by all Group D employees 13.18 Minimum hourly rate actually paid 13.19 Maximum hourly rate actually paid 13.20 Total FTE Group D employees (13.17 / 40) Group E This category includes full-time and part-time building maintenance, security or p 13.21 Total hours worked in a typical week by all Group E employees 13.22 Minimum hourly rate actually paid 13.23 Maximum hourly rate actually paid 13.24 Total FTE Group E employees (13.21 / 40) | lant operation | n employees. | |
| 13.16 Total FTE Group C employees (13.13 / 40) Group D This category includes full-time and part-time pages or shelvers. 13.17 Total hours worked in a typical week by all Group D employees 13.18 Minimum hourly rate actually paid 13.19 Maximum hourly rate actually paid | plant operation | n employees. | |

Include only those budgeted librarian positions vacant on the last day of this fiscal year for which there was an active search while the position remained vacant. Another row will automatically appear once data is entered in the current row.

| 5 | Summary | | | | | | |
|---|---------|--------------------------------|-----------------------|------------|---------------|--------------|---|
| | | 13.28 Primary Work Area | 13 79 Education Level | Hours/Week | Vacant during | Salary Range | 13.33 Annual Salary Range Maximum |
| | | | | | | | |

Newly Created Librarian Positions

Include any newly created librarian positions which were created during the fiscal year reporting period. Another row will automatically appear once data is entered in the current row.

| Summary | 2 | 2 | 2 | 20.00 | 2 | 2 |
|---------|---|----------------------------|----------------------------------|---------------------------|--|---|
| | 13.34 Position Title | 13.35 Primary Work Area | 13.36 Education Level | 13.37 Total Hours/Week | 13.38 Current Status: Filled or Unfilled | 13.39 Date Filled (mm/year, if applicable) |
| | Archives Librarian | Other Type of Librarian | Master's Degree (ALA accredited) | | Filled | 01/2022 |
| | Circulation Clerk/Information Assistant | Reference | Less than a Bachelor's degree | 20.00 | Filled | 03/2022 |

Eliminated Librarian Positions

An eliminated librarian position is one that was budgeted for during the previous fiscal year period but was not in the budget for the current report period. Another row will automatically appear once data is entered in the current row.

| Summary | | | | | | |
|---------|-------------------------|----------------------------|--|---------------------------------------|--------|----------------------------|
| | 13.40 Position Title | 13.41 Primary Work Area | | 13.44 Date Eliminated (mm/year) | Annual | 13.46 Reason Eliminated |
| | | | | | | |

LIBRARY VISITS (14.1 - 14.1a)

This section collects information on the number of library visits. This is prefilled, based on the answer from Section 2.14.

| 14.1 Total annual visits/attendance in the library [PLSC 501] | 168,677 |
|---|--------------|
| 14.1a Library Visits Reporting Method [PLSC 501a] | Annual Count |

PROGRAMS, ACTIVITIES & ATTENDANCE (15.1 - 15.39a)

Synchronous Programs:

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings; lectures; story hours; literacy, English as a second language, citizenship classes; and book discussions.

Count all programs, whether held on- or off-site, or held virtually as a group that are sponsored or co-sponsored by the library. Exclude programs

sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy

tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities.

Note: For more information, please refer to the Counting Opinions login screen for links to: "Guidance for Programs: Live Virtual and Recorded", "How to Count Programs and Activities", and "Virtual Programming Guidelines".

Self-Directed Activities:

A self-directed activity is any planned event for which the patron can participate on their own (instead of at a designated time with a group). Registration is not required. A staff member may monitor the activity, but may or may not directly interact with the participants. Examples of these types of events include drop-in craft sessions, take and make kits, library scavenger hunts (when not done as part of a group), etc.

Count all self-directed activities, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude activities sponsored by other groups that use library facilities. If activities are offered as a series, count each activity in the series.

Note: For more information, please refer to the Counting Opinions login screen for links to: "Guidance for Programs: Live Virtual and Recorded", "How to Count Programs and Activities", and "Virtual Programming Guidelines".

| | 15.1 Synchronous Programs (All Group Programs by Age) | 15.2 Attendance | 15.3 Self Directed Activities | 15.4 Self Directed Activity Participants |
|--------------------------|---|--------------------|----------------------------------|---|
| Children (0-5) | 137 | 1,810 | 13 | 1,390 |
| Children (6-11) | 84 | 651 | 4 | 234 |
| Children's Total | 221 | 2,461 | 17 | 1,624 |
| Young Adults (12-18) | 67 | 280 | 17 | 409 |
| Adults (19 and older) | 63 | 1,447 | 11 | 164 |
| General Interest | 47 | 2,639 | 4 | 99 |
| Total | 398 | 6,827 | 49 | 2,296 |

Onsite, Offsite and Virtual (All Group Programs by Type)

| | 15.29 Program Sessions | 15.30 Program Attendance |
|--|------------------------|--------------------------|
| Synchronous In-Person Onsite Program Sessions | 127 | 2,616 |
| Synchronous In-Person Offsite Program Sessions | 25 | 2,193 |
| Synchronous Virtual Program Sessions | 245 | 2,018 |
| Total | 397 | 6,827 |

| Asynchronous Virtual Presentations (Subset of Self-Directed Activities) | |
|---|-----|
| 15.37 Total Number of Asynchronous (Virtual) Program Presentations [PLSC 620] | 12 |
| 15.38 Total Views of Asynchronous (Virtual) Program Presentations [PLSC 630] | 168 |
| | |

Special Programming

15.39a Did the library provide any special programming for patrons on the autism spectrum? No

REGISTERED USERS (16.1 - 16.4)

This section collects information about the number of resident and non-resident library users. A registered user is a library user who has applied for and received an identification number or card from the public library that has established conditions under which the user may borrow library materials and gain access to other library resources.

Note: Files should have been purged within the past three (3) years.

| 16.1 Total Number of Unexpired Resident Cards | 13,671 |
|--|-------------|
| 16.2a Total Number of Unexpired Non-resident Cards | 268 |
| 16.2a (1) Of the total in 16.2a, how many Cards for Kids Act cards were issued? | 0 |
| 16.2a (2) Of the total in 16.2a, how many Disabled Veterans cards were issued? | 0 |
| 16.2b What was the total amount of the fees collected from the sale of non-resident cards during the past fiscal year? | \$13,670.10 |
| 16.3 Total Number of Registered Users (16.1 + 16.2a) [PLSC 503] | 13,939 |
| 16.4 Is your library's registered user/patron file purged a minimum of one time every three years? | Yes |

RESOURCES OWNED (17.1 - 17.9)

Libraries are required by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items in the library's collection available for use as of the last day of the fiscal year report period.

This section of the survey collects data on selected types of materials. It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Material Expenditures. Under this category report only items the library has acquired as part of the collection and cataloged, whether purchased, lease, licensed, or donated as gifts that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

For guidance in counting electronic materials, please reference the following guide: Counting Electronic Materials for the IPLAR

| 17.1 Print Materials [PLSC 450] | 241,316 |
|--|---------|
| 17.2 Current Print Serial Subscriptions | 1,094 |
| 17.3 Total Print Materials (17.1+17.2) | 242,410 |
| 17.4 E-books Held at end of the fiscal year [PLSC 451] | 59,202 |
| 17.5a Audio Recordings: Physical Units Held at end of the fiscal year [PLSC 452] | 28,338 |
| 17.5b Audio Recordings: Downloadable Units Held at end of the fiscal year [PLSC 453] | 33,224 |
| 17.6a DVDs/Videos: Physical Units Held at end of the fiscal year [PLSC 454] | 29,630 |
| 17.6b DVDs/Videos: Downloadable Units Held at end of the fiscal year [PLSC 455] | 848 |
| 17.6c Other Circulating Physical Items [PLSC 462] | 4,512 |
| 17.6d Total Physical Items in Collection [PLSC 461] | 303,796 |

Electronic Collections

Report the number of electronic collections. An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections that are provided by third parties and freely linked to on the web.

Electronic Collections do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles. Include electronic collections that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections acquired through curation, payment or formal agreement, by source of access.

| 17.7 Local/Other Cooperative agreements [PLSC 456] | 27 |
|--|----|
| 17.8 State (state government or state library) [PLSC 457] | 16 |
| 17.9 Total Electronic Collections (17.7 + 17.8) [PLSC 458] | 43 |
| | |

USE OF RESOURCES (18.1 - 18.17)

Libraries are require by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items circulated by the library. Report for the library's entire fiscal year.

| 18.1 Number of adult materials loaned | 400,183 |
|--|---------|
| 18.2 Number of young adult materials loaned | 17,421 |
| 18.3 Number of children's materials loaned [PLSC 551] | 198,880 |
| 18.4 Total number of materials loaned (18.1 + 18.2 + 18.3) | 616,484 |

Report circulation, including renewals, by the material types below.

For guidance in counting electronic content circulation and usage, please reference the following guide: <u>Reporting Electronic Item Usage</u> for the IPLAR

| 10 5 Beaks Division | 262 652 |
|---|---------|
| 18.5 Books- Physical | 362,653 |
| 18.6 Videos/DVDs- Physical | 100,386 |
| 18.7 Audios (include music)- Physical | 28,173 |
| 18.8 Magazines/Periodicals- Physical | 6,202 |
| 18.9 Other Items- Physical [PLSC 561] | 56,531 |
| 18.10 Physical Item Circulation (18.5-18.9) [PLSC 553] | 553,945 |
| 18.11 Use of Electronic Materials [PLSC 552] | 102,137 |
| 18.12 Total Circulation of Materials (18.10+18.11) [PLSC 550] | 656,082 |
| 18.13 Successful Retrieval of Electronic Information [PLSC 554] | 46,271 |
| 18.14 Electronic Content Use (18.11+18.13) [PLSC 555] | 148,408 |
| 18.15 Total Collection Use (18.10+18.11+18.13) [PLSC 556] | 702,353 |
| 18.16 Interlibrary Loans Provided TO other libraries [PLSC 575] | 66,868 |
| 18.17 Interlibrary Loans Received FROM other libraries [PLSC 576] | 39,598 |

PATRON SERVICES (19.1-19.2)

This section gathers information on services the library provides to its patrons. Please fill in the information requested.

Reference Transactions

Reference Transactions are information consultations in which library staff recommend, interpret, evaluate, and/or use information resources to help others to meet particular information needs.

A reference transaction includes information and referral service as well as unscheduled individual instruction and assistance in using information sources (including web sites and computer-assisted instruction). Count Readers Advisory questions as reference transactions.

NOTE: It is essential that libraries do not include directional transactions in the report of reference transactions. Directional transactions include giving instruction for locating staff, library users, or physical features within the library. Examples of directional transactions include, "Where is the reference librarian? Where is Susan Smith? Where is the rest room? Where are the 600s? Can you help me make a photocopy?"

If an annual count is not available, then select a typical week and multiply by 52 to estimate the annual count.

| 19.1 Total Annual Reference Transactions [PLSC 502] | 40,154 |
|---|--------------|
| 19.1a Reference Transactions Reporting Method [PLSC 502a] | Annual Count |
| | |

One-on-One Tutorials

One-on-one tutorials are when a staff member spends a considerable amount of time tutoring or teaching a patron on a specific subject. Note that these are different from programs, which are put on for a group, and reference transactions, which are limited to information consultations (see definition above).

-1 Unknown

19.2 Total Annual One-on-One Tutorials

AUTOMATION (20.1 - 20.5)

This section is collecting information about automation technology in your library. Please provide the requested information below.

| 20.1 Total number of ALL computers in the library | 178 |
|--|-----|
| 20.2 Total number of PUBLIC USE (Internet and non-Internet accessible) computers in the library) | 52 |
| 20.3 Is your library's catalog automated? | Yes |
| 20.4 Is your library's catalog accessible via the web? | Yes |
| 20.5 Does your library have a telecommunications messaging device for the hearing impaired? | Yes |

INTERNET (21.1 - 21.9)

This section collects information about internet services in the library facility. Please provide the requested information below.

| 21.1 Does your library have Internet access? | Yes |
|--|-----------------|
| 21.2a What is the maximum speed of your library's Internet connection? (Select one) | Other (specify) |
| 21.2b If Other, please specify | 100 Mbps |
| 21.3 What is the monthly cost of the library's internet access? | \$200 |
| 21.4 Number of Internet Computers Available for Public Use [PLSC 650] | 52 |
| 21.5 Number of Uses (Sessions) of Public Internet Computers Per Year [PLSC 651] | 16,941 |
| 21.5a Reporting Method for Number of Uses of Public Internet Computers Per Year [PLSC 651a] | Annual Count |
| 21.6a Reporting Method for Wireless Sessions [PLSC 652a] | Annual Count |
| 21.7 Does your library utilize Internet filters on some or all of the public access computers? | No |
| 21.8 Does your library provide instruction (workshops, classes) to patrons on the use of the Internet? | No |
| 21.9 Number of website visits or sessions to your library website [PLSC 653] | 305,008Select |

E-RATE (22.1 - 22.3)

E-Rate is the commonly used name for the Schools and Libraries Program of the Universal Service Fund, which is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC). The program provides discounts to assist schools and libraries in the United States to obtain affordable telecommunications and Internet access.

| 22.1 Did your library apply directly for E-rate discounts for the fiscal year? | No |
|--|--|
| 22.3 It NO why did your library NOT participate in the E-rate program? | The Urbana Free Library did not participate because of the filtering requirement. |

STAFF DEVELOPMENT & TRAINING (23.1 - 23.5)

This section focuses on staff development and training. Please provide the requested information below.

| 23.1 How much money did your library spend on staff development and training this fiscal year? (Round answer to the nearest whole dollar.) | \$6,761 |
|--|---------|
| 23.2 Does the above amount include travel expenses? | Yes |
| 23.3 How many hours of training did employees receive this year? | 594.00 |
| 23.4 Does your library provide training to enable staff to better serve their patrons on the autism spectrum? | No |
| 23.5 Would you like to receive autism training at your library? | No |

| COMMENTS AND SUGGESTIONS (24.1-24.3) | | |
|---|--|--|
| Please use this section to provide further information about your library and/or comments or suggestions for changes to the IPLAR process. We will use the comments you supply to better represent your data to the Public Library Survey and to help improve future versions of the IPLAR. | | |
| 24.1 Are there any other factors that may have affected your library's annual report data of which you would like to make us aware? | Software problems caused an underreporting of public computer sessions for March-June 2022. The change in collection size from March to April 2022 represents a clarification from the Illinois State Library and subsequent shift by the Digital Library of Illinois consortium. The shift changes the way local digital titles that are interlibrary loaned are counted for the IPLAR, while overall collections to patrons were not impacted. | |
| 24.2. Are there any unique programs or services your library provided during the report period of which you would like to make us aware? | In support of the Strategic Plan, the Library continued to work on a building program process, which is engaging the Board, the community, and Library staff In alignment with our Strategic Plan goals, staff were thoughtful and intentional about moving our Equity, Diversity and Inclusion work forward, beginning with TUFL's partnership with the City on using genderneutral language. Staff finished revising the Library's policy manual and staff handbook to create more gender-neutral and gender-inclusive communications. We also hosted an all-staff training opportunity through the Uniting Pride Center of Champaign County to educate staff on LGBTQIA cultural competency Interest in and support of the Library's Seed Exchange continues to grow! Having debuted in late spring last year, the Seed Exchange has distributed 3,741 seed packets to comunity members. Much positive feedback has been received from community members and organizations alike, with seed donations coming from both on a regular basis The News-Gazette Archives Collection webpage now includes a clippings subject index that is over 300 pages long, as well as the digitized newspaper clippings Omeka site with 388 digitized (clippings. Champaign County Historical Archives (CCHA) staff update these resources weekly The CCHA accepted 70 separate acquisitions including a Walker Opera House scrapbook, records from the multidenominational Religious Leaders for Community Care organization, Urbana Fire Departmet records, and the Stephen Storch Photography Collection, which includes over 40,000 photograph negatives of events in Champaign County History the hest scalally received by patrons and has made The Library more accessible to those who need its services the most Starting in December, staff resumed visiting nursing homes and assisted living facilities on a quarterly basis and created partnerships with two new facilities so we could start visiting and promoting library services to their reaislents. Use of the Courtesy and Home Delivery services more | |

teen craft programming as a weekly take-home kit from December to early May. The Urbana Middle School and University Laboratory High School libraries agreed to be kit pickup locations to make it easier for their students to participate. During the first week we offered kits at the schools, one of the schools ran out of kits in less than 24 hours. . The Board voted in April 2022 to extend COVID Leave benefits so staff continue to have a safety net during the COVID-19 pandemic. . The Library continued to offer staff the option to test for COVID-19 at work using rapid antigen tests that are provided to the Library for free through the Champaign-Urbana Public Health District and the City of Urbana. Programs & exhibits: . As part of the Library's ongoing commitment to equity, diversity, and inclusion, information about how to request an accommodation to attend a program was been added to all Library programs on our calendar. The Library also started using Zoom's live transcription service to increase accessibility. The service captions everything said in a program, allowing those attending to read along. . On August 29 at the Rose Bowl Tavern, the Library helped sponsor a special performance by the Illinois Flamenco-Jazz Project and the community-based music and dance performers of the Illinois Flamenco-Jazz Collective, featuring guitarist David Chiriboga and Sammi Micklewright of Chicago's Ensemble Español Spanish Dance and Theater Troupe. The group delighted 130 community members. This event was sponsored by The Urbana Free Library, the Spurlock Museum of World Cultures (with support from the Illinois Arts Council), the Rose Bowl Tavern, a grant from Urbana Arts and Culture, and with in-kind support from the Robert E. Brown Center for World Music and UPTV. . On November 11, local comic creator Damien Duffy held an online discussion of his graphic novel adaption of Octavia Butler's Parable of the Sower. Damien is a New York Times best-selling comic artist and has won an Eisner Award with John Jennings for their comic adaption of Octavia Butler's Kindred. This event was part of the Parable Path CU series of events coordinated by Krannert Center for the Performing Arts. . Food and books were combined at the program More Than a Bookclub. Community members met to discuss the novel The School of Essential Ingredients by Erica Bauermeister and explore recipes mentioned in the book. The program was held in collaboration with the Urbana Park District at their programming kitchen and met three times. Dishes made included hot chocolate, risotto, and fondue. . In celebration of Black History Month, the Library held an allages reading and activity challenge. To complete the challenge and win a prize, participants were asked to read three books by Black authors and were encouraged to explore national and local resources for Black health and wellness. Over the course of the month, 75 community members took part in the challenge. . Starting in late April, the Library resumed holding indoor in-person story times twice a week. On Tuesdays, babies and toddlers are welcome with their caregivers to Books and Bounces to enjoy stories, books, and rhymes that encourage their development and bonding between child and caregiver. On Thursdays, preschoolers can enjoy Crafty Tales and engage in stories, rhymes, and songs before making a craft. One preschool has brought a class of their students to almost every Crafty Tales. . With the Urbana Arts and Culture Program, the Library presented three Cinema & Sound programs where community members could enjoy live music and activities before watching an outdoor movie. Combined, over 200 people came to enjoy the events. . The Champaign **County Historical Archives hosted 49 programs and outreach** events including "Before She Was a Mrs.: Discovering Your Female Ancestors," "Casting a Historic Vote: Suffrage for Women in Illinois," "Cracking the Code: DNA Testing Myths and Reality," and the annual, library-wide Chanute Day. Grants & partners: . The Library joined the pilot program for Illinois Libraries Present (ILP). ILP is a coalition of Illinois public libraries that offer high-quality virtual programs featuring "bestselling fiction and nonfiction authors wellknown presenters who speak on equity, diversity, and inclusion, and diverse speakers on topics of broad interest for a range of ages." Speakers this year included Jenny Lawson, Michelle Zauner, and Silvia Moreno Garcia. . The Library was awarded a 2022 Urbana Arts Grant for the project Poems Across Urbana. For the project, the Library will hold four workshops where local poets will teach community members how to write short poems. Afterward, community members can submit poems to the Library to be printed on signs and displayed throughout Urbana. . In April, artist Langston Allston worked with over 50 community members to paint murals on the Cunningham Township building, completing the Library's 2021 Urbana Arts Grant project. So many people helped paint that an additional temporary mural was created on the back of the Webber Building to accommodate everyone that wanted to paint. The murals' completion was celebrated at a ribbon-cutting ceremony on April 22. . Nationally and internationally acclaimed poet Crystal Valentine read on the outdoor patio at NOLA's Rock Bar on September 25 as part of Pygmalion.

| | Many of her poems were new creations, and their focuses ranged from dealing with domestic abuse as a child to an ode to her girlfriend. Crystal Valentine's visit was generously sponsored by The Urbana Free Library Foundation The Library started a new monthly programming partnership called East Asian Story Time with the Center for East Asian and Pacific Studies at the University of Illinois, which features bilingual stories in an East Asian language and English To help combat a nationwide shortage of donated blood, the Library partnered with Impact Life to hold a blood drive on September 9. The blood drive was a success, with enough units of blood collected to save 33 lives Over 40 newly-arrived Afghan refugees visited the Library is many resources and even to the idea of a public library (which is unfamiliar and can be intimidating). We issued library cards, introduced staff, looked at ESL materials, did art activities with the children, and shared tea and snacks To assist community members in need, the Library partnered with Cunningham Township to create a personal hygiene item donation program and make hygiene items available in the Library's lobby for those who need them. Items include new and unopened bars of soap, deodorant, toothpaste, and more. The Urbana Rotary Club collected items for the program as one of the club's April service projects On Martin Luther King, Jr. Day, the Library partnered with other area organizations to organize the MLK Walk for Peace, which 100 people attended to support peace in our community. The walk was sponsored by the City of Urbana, HV Neighborhood Transformation, Housing Authority of Champaign County/YouthBuild, Urbana Park District, Urbana Rotary Club, and The Urbana Free Library The School of Information Sciences ' The iSchool at Illinois and the Library continue their partnership in offering an apprenticeship program. The apprenticeship allows two students to link a practicum experience with an independent study for a year- long experience at the Libr |
|---|---|
| 24.3 Please provide any comments, suggestions or concerns about the Illinois Public Library | |
| Annual Report (IPLAR). | |

COVID-19 QUESTIONS

| Closed Outlets Due to COVID-19 | No |
|---|-----|
| Public Services During COVID-19 | Yes |
| Electronic Library Cards Issued During COVID-19 | Yes |
| Reference Service During COVID-19 | Yes |
| Outside Service During COVID-19 | Yes |
| External WiFi Access Added During COVID-19 | No |
| External WiFi Access Increased During COVID-19 | Yes |
| Staff Re-Assigned During COVID-19 | No |

PUBLIC LIBRARY DISTRICT SECRETARY'S AUDIT (25.1-25.5)

Public Library Districts are required by statute [75 ILCS 16/30-65(a)(1),(c)(d)] to submit the Public Library District Secretary's Audit.

NOTE: If there ARE any errors or discrepancies, please list and explain fully.

| 25.1 Were the secretary's records found to be complete and accurate? | Not Applicable | |
|--|-------------------|--|
| 25.2 If NO, please list and explain any errors or discrepancies. | -1 Not Applicable | |
| 25.3 First board member completing the audit | -1 Not Applicable | |
| 25.4 Second board member completing the audit | -1 Not Applicable | |
| 25.5 Date the Secretary's Audit was completed | -1 Not Applicable | |

IPLAR CERTIFICATION

Please have the library director, board president and board secretary type their names in the boxes provided to certify that they agree with the following statement:

This Illinois Public Library Annual Report (IPLAR) is being filed in accordance with 75 ILCS 5/4-10 (municipal libraries) or 75 ILCS 16/30-65 (public library districts). The undersigned authorized agents for this public library: (1) accept and acknowledge that the appended IPLAR is essentially accurate and correct; (2) transmit the appended IPLAR for review and any subsequent resolution; and, (3) agree that the electronic IPLAR copy submitted to the Illinois State Library shall serve as the official file copy.

| | Electronic Signature | Date | |
|------------------|----------------------|------|--|
| Library Director | | | |
| President | | | |
| Secretary | | | |
| | | | |

IPLAR SUBMISSION REMINDERS

Follow these steps for IPLAR submission:

1. Select the "Verify" button located at the top of the screen.

2. Review the form and resolve any required fields or edit checks (they will be highlighted in red). In the case of edit checks, explain pragmatically why this year's answer is equal to, less than, or more than the previous year's answer. 3. Select the "Submit/Lock" button at the top of the page.

NOTE: All required questions must be answered and all edit checks must contain narrative notes in order for the survey to electronically submit, otherwise you will be taken to a review screen listing the questions that require additional information. If you have trouble getting the form to submit/lock, please contact Pat Burg (217-785-1168, pburg@ilsos.gov).

¹, 2.12 No COVID closures this fiscal year. (0-2022-07-11)